STATE OF ALABAMA - UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. Important: Read Instructions on Back Before Filling out Form This FINANCING STATEMENT is presented to a Filing Of No. of Additional ☐ The Debtor is a transmitting utility filing pursuant te the Uniform Commercial Code. Sheets Presented: as defined in ALA CODE 7-9-105(n). THIS SPACE FOR USE OF FILING OFFICER 1. Return copy or recorded original to Date, Time, Number & Filing Office First Commercial Bank P. O. Box 11746 Birmingham, A1 35202-1746 Attn: Helen Ancic Pre-paid Acct. #_ (Last Name First if a Person) 2. Name and Address of Debtor & MMC, LLC One Riverchase Office Plaza Suite 200 Birmingham, Al 35244 Attn: Joseph R. McKay Social Security/Tax ID #. (Last Name First if a Person) (IF ANY) 2A. Name and Address of Debtor FILED WITH: Social Security/Tax ID #_ Judge of Probate Shelby County ☐ Additional debtors on attached UCC-E 4. ASSIGNEE OF SECURED PARTY (Last Name First if a Person) (IF ANY) 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) First Commercial Bank 800 Shades Creek Parkway Birmingham, Al 35209 Social Security/Tax ID #_ ☐ Additional secured parties on attached UCC-E 5XX This statement refers to original Financing Statement bearing File No. 1997-39388 Judge of Probate Shelby County Date Filed. 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the 8. Partial or property described in item 11 or to all of the property listed on this file, is assigned to the assignee ☐ Full Assignment whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file 10. XX artial number shown above. Release 11A. Enter Code(s) From Back of Form That Best Describes The Lot 122, according to the survey of Lake Forest, as recorded in Map Collateral Covered By This Filling: Book 24, Page 62, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County. Check X if covered: Products of Collateral are also covered. First Commercial Bank Signature(s) of Debtor(s) B<u>y:</u> A. Todd Beard, First Vice President Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business Type Name of individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 Approved by The Secretary of State of Alabama

11.

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL