

This instrument was prepared by

This Form Furnished by

(Name) Conwill & Justice

(Address) P.O. Box 557  
Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE 12051 328 8070

BIRMINGHAM ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

500

That in consideration of One and no/100----- DOLLAR  
and other good and valuable considerations  
to the undersigned grantor, Calera Northwest, Inc. & Calera Northeast, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

City of Calera, Alabama, a municipal corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A 75 foot right-of-way for public street, described as follows:  
Commence at the Southeast corner of Block 160 according to J.H. Dunstan's  
map and survey of the Town of Calera, said point being the point of  
beginning of the right-of-way herein conveyed: Thence run North along  
the East line of said Block 160 to the Northeast corner of said Block  
160; thence continue North to the Southwest corner of Block 171;  
thence continue North along the East line of said Block 171 to the  
Northeast corner of said Block 171; thence run East 75 feet, more or  
less, to the Northwest corner of block 170; thence run South along  
the West line of said Block 170 to the Southeast corner of said Block  
170; thence continue South to the Northwest corner of Block 161;  
thence continue South along the West line of said Block 161 to the  
Southwest corner of said Block 161; thence run West 75 feet, more or  
less, to the Southeast corner of Block 160; said point being the point  
of beginning of the right-of-way herein conveyed.  
Said property being located in Section 16, Township 22, Range 2 West.

11/03/1998-43353

01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 29th day of October, 19 98.

ATTEST:

[Signature]  
Secretary

CALERA NORTHWEST, INC. &  
CALERA NORTHEAST, INC.

By

[Signature]  
President

STATE OF Alabama )

COUNTY OF SHELBY )

I, the undersigned authority,

hereby certify that Sidney M. Bird, Jr.

whose name as President of Calera Northwest, Inc. & Calera Northeast, Inc. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the

29 day of October, 1998.

[Signature]  
Notary Public