

STATE OF ALABAMA

STATEMENT OF LIEN

SHELBY COUNTY

A & C HEATING & COOLING files this settlement in writing, verified by the oath of \_\_\_\_\_, who has personal knowledge of the facts set forth herein:

1. That the said A & C HEATING & COOLING claims a lien upon the following property, situated in SHELBY County, Alabama, to-wit: [describe the property]. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and as to the said land.

2. That the said lien is claimed to secure an indebtedness of \$ 1260.00, with interest from, to-wit, the 21ST day of OCTOBER, 1998.

3. That said indebtedness is for HEATING & AIR CONDITIONING EQUIPMENT INSTALLED MARCH 17, 1998

4. That the name of the owner or proprietor of said property is SHAHINE INC.. Exhibit A LOT #181  
271 Wynlake DR MONTEVALLO, AL  
35115

Dated this 21ST day of OCTOBER, 1998.

A & C HEATING & COOLING  
Claimant

BY: Nancy C. Johnson  
NANCY C. JOHNSON OFFICE MANAGER

Paid and Satisfied in Full  
This \_\_\_\_\_ 19\_\_\_\_

Attest

Judge of Probate

11/03/1998-43306  
11:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1998-43306

FROM

10.27.1998 16:42

P. 4

This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

**CORPORATION FORM MAJORITY DEED**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIVE THOUSAND & NO/100.... (\$105,000.00) DOLLARS to the undersigned grantor, Metropolitan Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Shahin, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lots 178, 180 and 181, according to the Final Plat of Wynlake, Phase 4B, as recorded in Map Book 22 page 63 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

GRANTEES' ADDRESS: P. O. Box 1001, Alabaster, Alabama 35007.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, A. Ashterani, who is authorized to execute this conveyance, hereto set its signature and seal, this the 24th day of February, 1998.

Metropolitan Homes, Inc.

By: A. Ashterani  
A. Ashterani, President

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that A. Ashterani whose name as the President of Metropolitan Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of February, 1998

Notary Public

NOTARY PUBLIC  
M. J. COLEMAN  
SHELBY COUNTY

Inst # 1998-06306

Inst # 1998-43306

11/03/1998-43306  
11:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
002 MEL

02/26/1998-06310  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
02 01 112