

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by JOY G GIPSON  
of the City of MAYLENE, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
5415 BEACON DR., STE.125  
IRONDALE, AL 35210

County, JEFFERSON, on DECEMBER 9, 1996, securing the principal sum, of \$ 15707.25  
and duly recorded in Mortgage Book 1996, Page 40693 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 15TH day of OCTOBER, 1998.

AMERICAN GENERAL FINANCE, INC.  
By Mike Pearson

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MIKE L. PEARSON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
MIKE L. PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15TH day of OCTOBER  
1998.

My Commission expires: 11/27/99

James M. Huckle  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
CHERYL D. CARTER

Cheryl Carter  
(Signed)

070-00173 (10-27-97) UN2531

11/03/1998-43274  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50