

SEND TAX NOTICE TO:

(Name) Lloyd and Pam Johnson
 31 Katie Acres Lane
 (Address) Wilsonville, AL 35186

This instrument was prepared by,

(Name) Mike T. Atchison, Attorney at Law
P O Box 822, Columbiana, AL 35051
 (Address)

Form 1-4-4 Rev. 2/88
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Pam Cumbie Johnson, a married woman
 (herein referred to as grantors) do grant, bargain, sell and convey unto
 Pam Cumbie Johnson and Lloyd D. Johnson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

A parcel of land in the SE 1/4 of the NW 1/4 of Section 25, Township 20 South, Range 1 East, Shelby County, Alabama described as follows: Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 25, Township 20 South, Range 1 East; thence run South along the West line of the said 1/4 1/4 for 437.91 feet to the point of beginning from the point of beginning thus obtained continue along the last described course for 254.41 feet; thence turn an angle to the right of 87 deg. 39 min. 13 sec. and run West for 319.82 feet to a point on the Northeast right of way of Shelby County Road No. 61; thence turn an angle to the left of 133 deg. 43 min. 30 sec. to the tangent of a curve to the right having a central angle of 89 deg. 31 min. 08 sec. and a radius of 2776.37 feet; thence run along the arc of said curve in a Southeast direction along the Northeast right of way for 344.78 feet; thence turn an angle from the tangent if extended to said curve to the left of 68 deg. 21 min. 01 sec. and run Northeast for 513.35 feet; thence turn an angle to the left of 68 deg. 35 min. 27 sec. and run North for 437.19 feet; thence turn an angle to the left of 70 deg. 11 min. 04 sec. and run Northwest for 440.71 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3rd

day of November, 19 98

WITNESS:

 (Seal)

 (Seal)

 (Seal)

Pam Cumbie Johnson
 Pam Cumbie Johnson (Seal)

STATE OF ALABAMA }
 Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that Pam Cumbie Johnson
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance She executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 3rd day of November, A. D., 19 98
 My Commission Expires: 10/16/2000
Martha J. Wilder

11/03/1998-43236
 10:07 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 9.00
 001 MEL

Inst # 1998-43236