

AFTER RECORDING MAIL TO:

LOAN NO. 0009007568

Susan E Pierce
2069 King Charles Ct
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by SUSAN E PIERCE AN UNMARRIED WOMAN to FIRST GENERAL LENDING CORPORATION dated APRIL 15, 1993 and recorded on APRIL 23, 1993 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1993-11261 and/or Book Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on September 21, 1998

NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 21, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

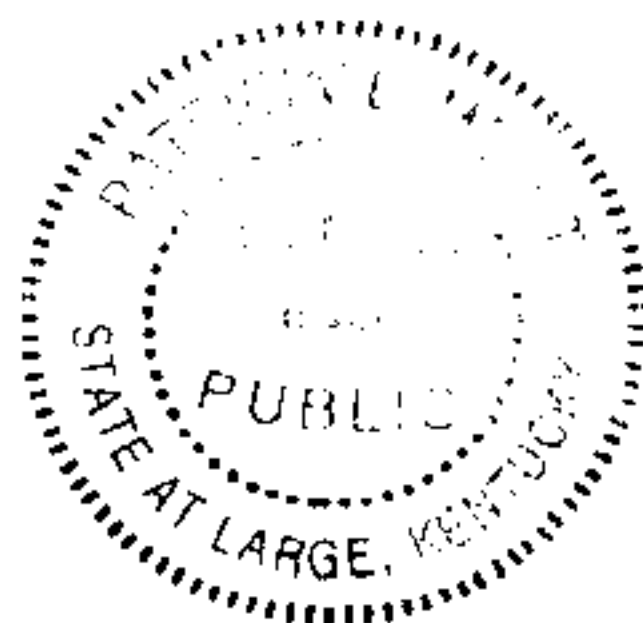
WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-20-99

P0175-005
PSA



Inst # 1998-43227

11/03/1998-43227
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 MEL

Inst # 1998-43227