

AFTER RECORDING MAIL TO:

LOAN NO. 0004367934

Terry L Browning.  
312 11th St Sw  
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by TERRY L BROWNING AN UNMARRIED MAN to LIBERTY MORTGAGE CORPORATION dated JULY 12, 1994 and recorded on JULY 20, 1994 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1994-22785 and/or Book Number N/A{ page N/A of the Records, to wit:

As described in said Mortgage.

Dated on September 21, 1998

NATIONSBANC MORTGAGE CORPORATION

By *Sue Hadfield*  
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 21, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Patriic Lambert*  
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRIIC LAMBERT

My Commissions Expires 12-20-98

PO175 005  
PSA

