

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL 35283-0180

Inst # 1998-43213

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #710449532 "LYMAN" Lender ID/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 02/14/1997, made and executed by JOHN L. LYMAN AND ERICKA V.  
LYMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$140,000.00  
plus interest, originally to DELTA FUNDING CORPORATION, in the County of SHELBY  
and the State of ALABAMA, Recorded 02/20/1997 as Instrument No. 1997-05348 is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 669 MILLER CIR, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally  
Chartered Savings Bank  
On October 27, 1998

By:

*Kathleen Cupp*  
KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On October 27, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document  
and who is/are known to me, acknowledged before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation, on the day the same bears date..

WITNESS my hand and official seal,

*Carol Clay Thomas*  
Carol Clay Thomas  
Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19981027-0011 ALBHELS SHELBY AL BAT: 408710449532 KXALDOM1

Inst # 1998-43213

11/03/1998-43213  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 121 8.50 19  
Signed