

Recorders Use Only

Inst # 1998-43203

1/03/1998-43203
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF COURSE

Pool #: N/A
NBMCH#: 2001726880

County, State: SHELBY, AL
Inv. # 960042334

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Old Kent Mortgage Company**, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on 11/06/97 Mortgage dated 10 31 97
Liber: Page: Inst.: 199736447

Records of SHELBY County, AL

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **TODD D GRUBER**

Property Address: **237 LANE PARK
MAYLENE, AL 35114**

Tax/Pin#: Sec/Lot/Block:

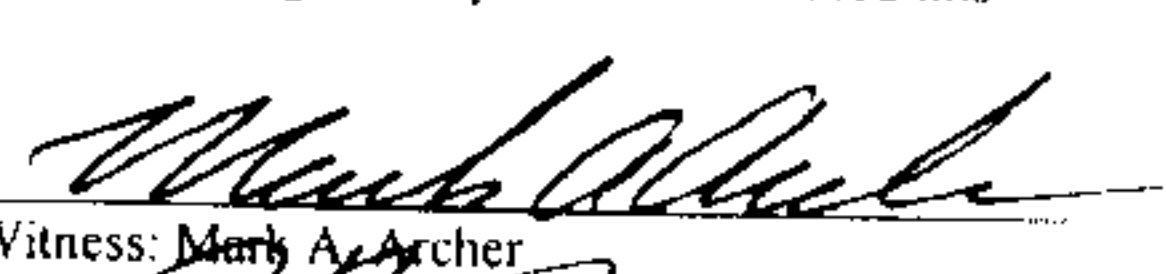
Mortgage Amount: **\$123,000**

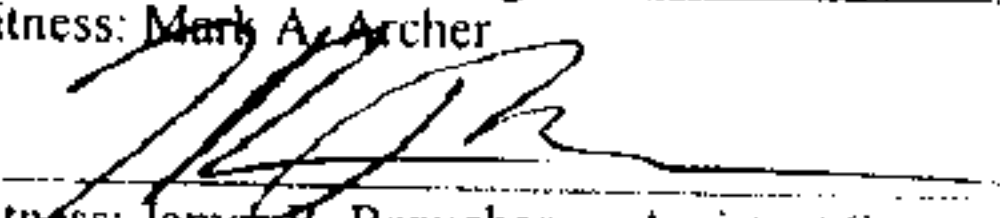
Legal Description attached herewith.

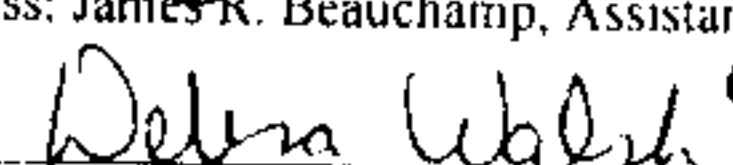
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 5/14/98

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent


Witness: Mark A. Archer


Witness: James R. Beauchamp, Assistant Secretary


Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/14/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Barbara L. Verburg Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: 09/02/01

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2001726880

Inst # 1997-36447
11/06/1997-36447
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MEL 208.00

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LOAN NO. 0955127

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 27, 1997. The grantor is
TODD DELANEY GRUBER AND WIFE DEBRA A. GRUBER

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1630 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Three Thousand and no/100

Dollars (U.S. \$ 123,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

Lot 510, according to the Survey of Grande View Estates,
Givianpour Addition to Alabaster, 5th Sector, as recorded
in Map Book 21, Page 133, in the Probate Office of Shelby
County, Alabama. Situated in Shelby County, Alabama.

which has the address of 237 LANE PARK CIRCLE, MAYLENE
Alabama 35114 [Zip Code] ("Property Address");

[Street, City],

ALABAMA Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3001 9/90 Amended 5/91

ELI-6R(AL) 192.1.01

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ELECTRONIC LASER FORMS, INC. (800) 327-0545

Initials

Inst # 1998-43203

11/03/1998-43203
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00