

Recorders Use Only

Inst # 1998-43201

11/03/1998-43201
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11:00

Pool #: N/A
NBMC#: 2001749874

County, State: SHELBY, AL
Inv. # 981835066

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on 12/23/97 Mortgage dated 12 12 97
Liber: Page: Inst.: 1997-41584

Records of **SHELBY** County, **AL**

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **ROSEMARY LONG**

Property Address: **3061 RIVERWOOD
BIRMINGHAM, AL 35242**

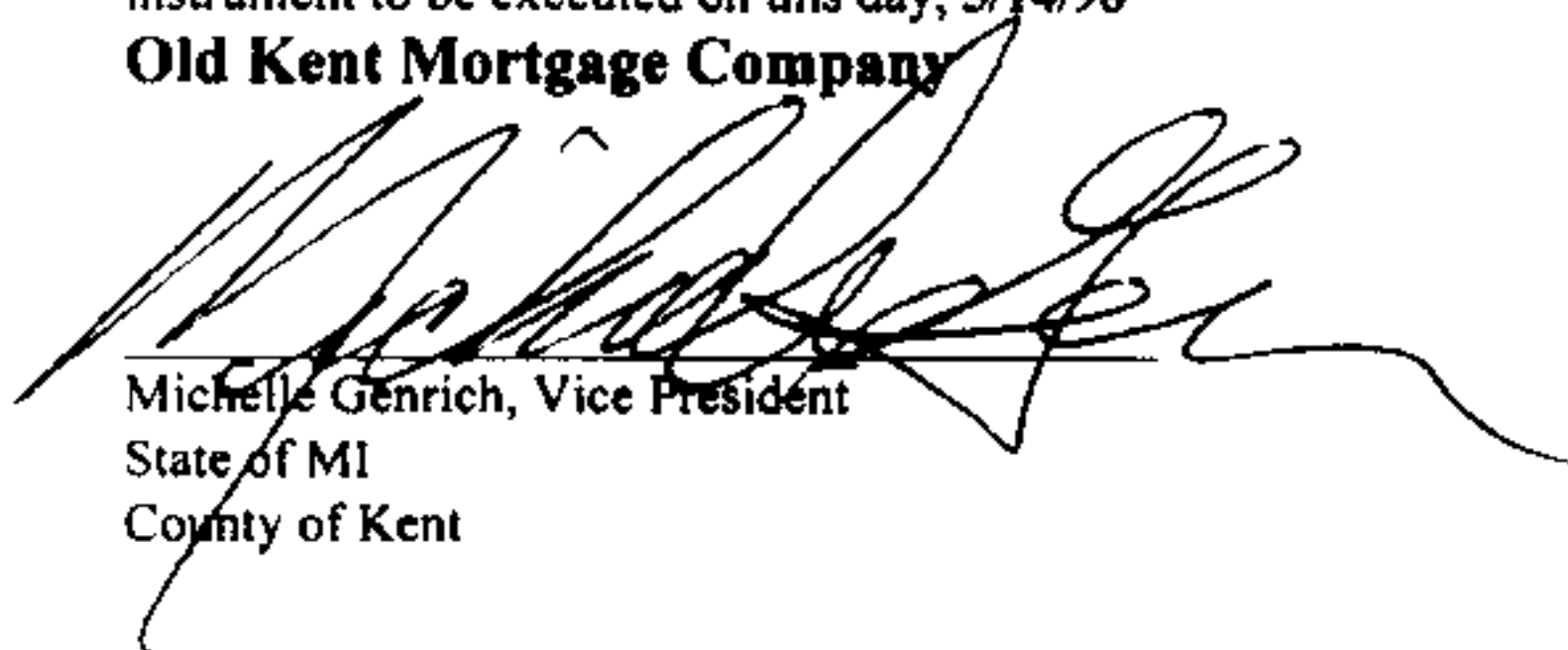
Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: **\$87,300**

Legal Description attached herewith.

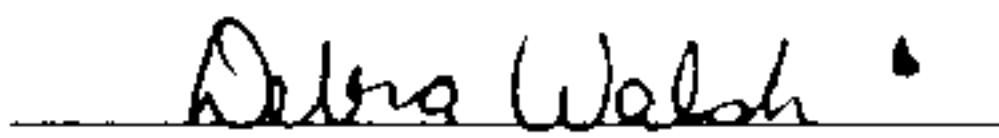
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **5/14/98**

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent

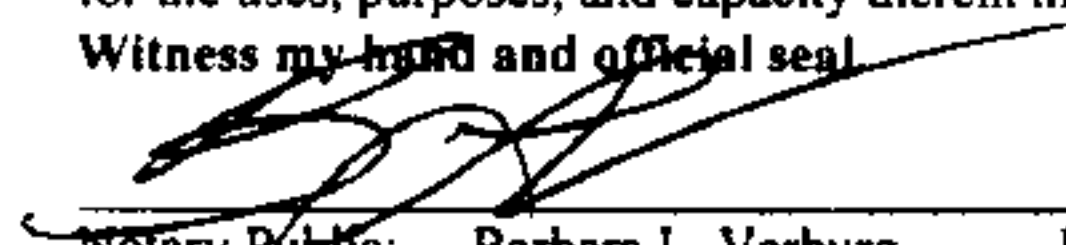

Witness: Mark A. Archer

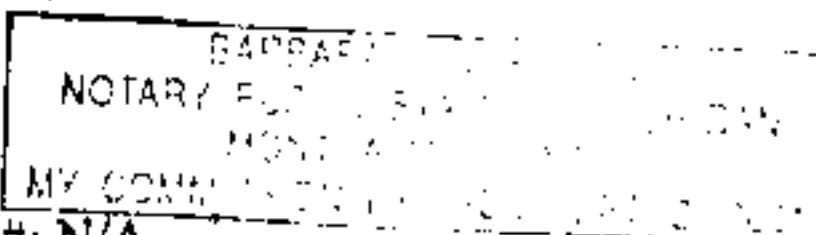

Witness: James R. Beauchamp, Assistant Secretary


Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day **5/14/98**, Michelle Genrich who resides at **4420 44th Street, Grand Rapids, MI 49501**, Vice President of **Old Kent Mortgage Company**, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal


Notary Public: **Barbara L. Verbarg** Reg. #: **N/A**
Qualified in Montcalm County, State of MI
Commission Expires: **09/02/01**



Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2001749874

[Space Above This Line For Recording Data]

LOAN NO. 0962477

MORTGAGE

Inst # 1997-41584

12/23/1997-41584
08:45 AM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
007 MCB 154.15THIS MORTGAGE ("Security Instrument") is given on
ROSEMARY LONG, UNMARRIED

December 12, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN and whose
address is 1830 E. PARIS AVE. SE. GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of Eighty Seven Thousand Three Hundred and
no/100
Dollars (U.S. \$ 87,300.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on January 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

LOT D, BLOCK 14, ACCORDING TO THE SURVEY OF RIVERWOOD, SIXTH SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, TOGETHER WITH AN UNDIVIDED 1/106TH INTEREST IN THE COMMON AREA
AS SET FORTH IN THE DECLARATIONS RECORDED IN MISC. BOOK 39, PAGE 880, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 3061 RIVERWOOD TERRACE, BIRMINGHAM
Alabama 35242 [Zip Code] ("Property Address");
ALABAMA Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City]

Form 3001 9/90 Amended 5/91

ELF-GR(AL) 02121.01

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ELECTRONIC LASER FORMS, INC. (800) 327-0543

Initials

RL

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