

Recorders Use Only

Pool #: N/A
 NBMC#: 2001750617

County, State: SHELBY, AL
 Inv. # 960035664

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/27/97 Mortgage dated 10 20 97
 Liber: Page: Inst.: 1997-34898

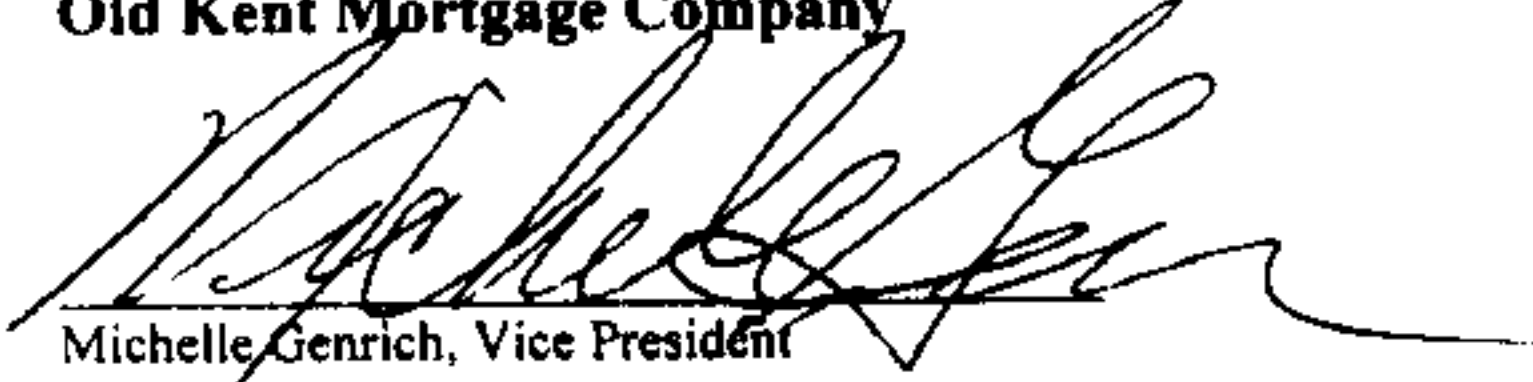
Records of SHELBY County, AL
 Mortgagee: Old Kent Mortgage Company
 Mortgagors: KENNETH G LUCAS
 Property Address: 1125 INDEPENDEN
 ALABASTER, AL 35007

Tax/Pin#: Sec/Lot/Block:
 Mortgage Amount: \$90,000

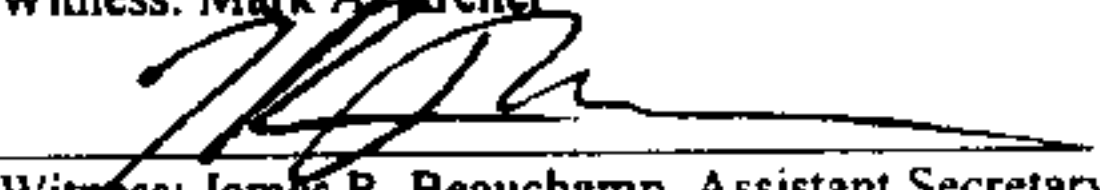
Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 5/14/98

Old Kent Mortgage Company

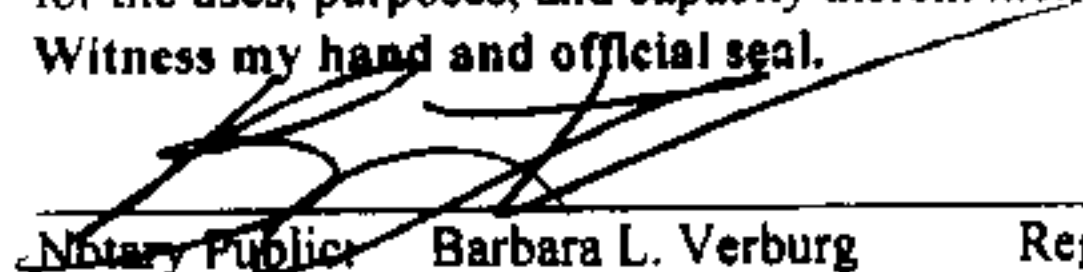

 Michelle Genrich, Vice President
 State of MI
 County of Kent


 Witness: Mark A. Archer


 Witness: James R. Beauchamp, Assistant Secretary


 Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/14/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.
 Witness my hand and official seal.


 Notary Public Barbara L. Verburg
 Qualified in Montcalm County, State of MI
 Commission Expires: 09/02/01

Reg. #:



Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
 ATTN: Document Follow-up
 PO Box 9000
 Williamsville, NY 14231-9803
 1-800-285-6000

11/03/1998-43200
 09:20 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DOB HEL 11.00

2001730617

1997-34898

10/27/1997-34898
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
158.50

[Space Above This Line For Recording Date]

LOAN NO. 0953679

MORTGAGE

Inst

THIS MORTGAGE ("Security Instrument") is given on
KENNETH G. LUCAS and wife, Anna M. Lucas

October 20, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of Ninety Thousand and no/100

, and whose

Dollars (U.S. \$ 90,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

Lot 73, according to the Survey of Autumn Ridge, as recorded in Map Book 17,
Page 4, 5 and 6, in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

This is a purchase money mortgage.

which has the address of 1125 INDEPENDENCE DRIVE, ALABASTER
Alabama 35007 (Zip Code) ("Property Address");
ALABAMA-Single Family- FOMA/FHLMC UNIFORM INSTRUMENT

(Street, City)

Form 3001 9/90 Amended 5/91

PC-2

ELF-GR(AL) (7/12/01)

Page 1 of 7
ELECTRONIC LASER FORMS, INC. (800) 377-0543

Inst # 1998-43200

11/03/1998-43200
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REL 11.00