This instrument prepared by:
Time McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

_Above Space for Recorder's Use	
---------------------------------	--

ASSIGNMENT OF MORTGAGE

Loan #30131675

Mortgage America. Inc., incorporated in the state of <u>Delaware</u>, located at <u>3535</u> Grandview Parkersy. Suite 460, Birminsham. AL <u>35243-0500</u> ("Assignor"), does by these presents assign to <u>Colonial Mertgage Commany</u> located at <u>32 Commerce Street</u>. <u>Montgagery. AL 36104</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>Shelby</u> County, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated <u>March 6. 1998</u> in the principal sum of <u>\$185.600.00</u> dollars from <u>Paul 8. Simmons and Sherron L. Simmons for 125 Cheshire Lame</u>. <u>Pelham. AL 35124</u> was recorded on <u>March 1998</u>, Book <u>Page * Instrument 1998</u>.

Executed on October 15, 1998

MortgageAmerica, Inc.

Patricia A. Copeland

Vice President

Witnesses:

Officers:

State of Alabama, County of Jefferson

On October 15, 1998. Patricia A. Concland. Vice President of Mortgage America.

Inc. the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public MAY 31, 2000

Inst 4 1998-43160

11/03/1998-43160 08:19 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 CRH 8.50