Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:208590 "THRASH" Lender ID:920/783050887 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/17/1995, made and executed by BARRY E. THRASH AND WIFE LISA C. THRASH, to secure payment of the principal sum of \$114,950.00 plus interest, originally to SOUTHERN CAPITAL RESOURCES, INC, in the County of SHELBY and the State of ALABAMA, Recorded 07/20/1995 as Instrument No. 1995-19147 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 904 10th Ct Sw, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On October 22, 1998

ROBERT L. PETREY, VICE PRESIDENT

ROBERT D. PRIKET, FATOR INDODUCTION

STATE OF Alabama COUNTY OF Montgomery

ON October 22, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal.

Debbie L. Crox

Notary Expires: 02/23/2002

MOTARY PUBLIC
OFFICIAL SEAL
DEBBIE L CROY
ALABAMA AT LARGE
My commission Expires 2/23/2002

Seal

CABAMP

(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

ALC-19981027-0001 ALSHELB SHELBY AL BAT: 2277/208590 KXALDOM1

Inst # 1998-43118

11/02/1998-43118
O1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

**《中国》(1985年)**