

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #129884 "COOK" Lender ID:1588/1659192010 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/24/1992, made and executed by  
THOMAS G. COOK AND DAWN R. COOK, HIS WIFE to secure payment of the principal sum  
of \$80,400.00 plus interest, originally to FIRST UNITED MORTGAGE, in the County  
of SHELBY and the State of ALABAMA, Recorded 12/01/1992 as Instrument No.  
1992-28623 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and  
is therefore discharged.

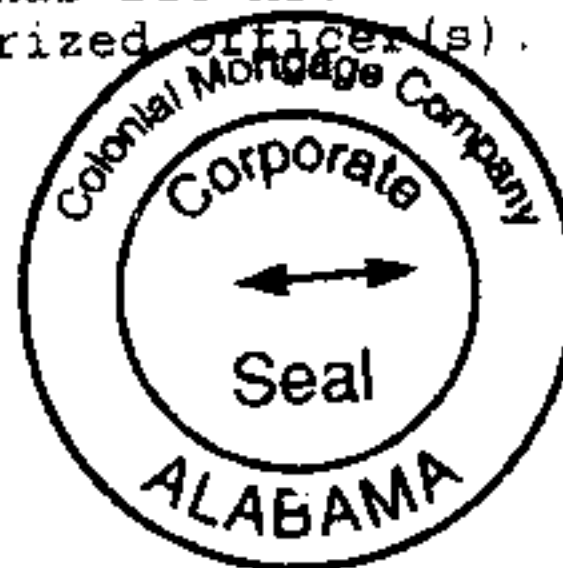
Property Address: 2525 Singletree Cr, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On October 23, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

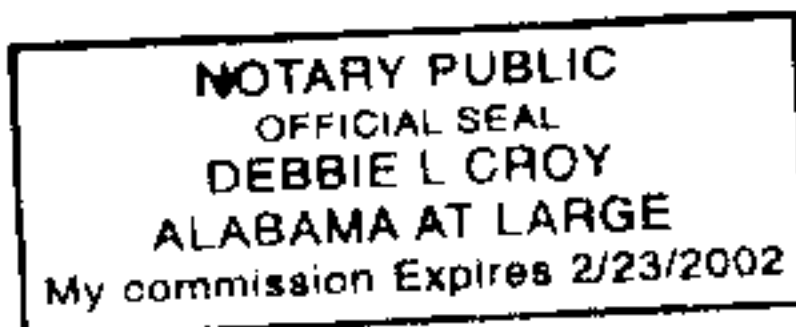


STATE OF Alabama  
COUNTY OF Montgomery

ON October 23, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE  
PRESIDENT, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy  
Notary Expires: 02/23/2002



(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242  
ALC-19981023-0009 ALSHELBY SHELBY AL BAT 2281/129884 KXALDOM1

Inst # 1998-43117

11/02/1998-43117  
01:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50