THIS INSTRUMENT PREPARED BY:		INAME		n M. McQueen, Resident	ial Real Estate
		Compass Bank (ADDRESS) 15 South 20th Street			
	•	Birmi	ngham, Alabama	35233	
STATE OF ALAS	IAMA)	·		
COUNTY OF SHELBY		P	ARTIAL RELEASE	OF RECORDED LIEN	
COUNTY	Jefferson	•			
KNOW ALL	MEN BY THESE PA	ESENTS, That, Con	pass Bank, a corporation	n, does hereby release from the	s lien of that
certain mortgage	executed by	Wes Co., Inc.			· · · · · · · · · · · · · · · · · · ·
ÇO, (MIII 111011 9—9 0				on <u>July 23, 1993</u>	†
which said mortg	age was recorded in	the office of the Jud	ge of Probate Court of	JEFFERSON	County,
	nstrument Numb		1993-22814	AMENDED IN 1994-31645	INSTRUMENT 1994-37491,
Page No.), the following	described property and	none other:	
_					06
Lot 39, accomplete the Alabama.	ording to the sate Office of	Survey of Map? Jefferson Cour	lewood, as recordenty, Alabama; bei	ed in Map Book 180, Pang situated in Jeffera	ige 96, ion County,
			•		
			Inst #	1998-43115	-
			11/02/1	998-48115	
				CERTIFIED	•
			PART DATE CONTRACT	Y JANGE OF PRODUCTE H 17.50	
					-
				·	
			:		
Said mortgr	age shall continue in	full force and effect t	with respect to the other p	property covered thereby.	•
in Witness	Whereof, Compass I	3ank, a corporation,	has caused these presen	ts to be executed this 29th	day of
Octobe		, 19 <u>98</u>			
	· · · · · · · · · · · · · · · · · · ·				
	.1		O	ŧ	
	•		Compass Banto	nms	
			By No Par	enident	
			Ma: Vice Pro	68 I delic	•
STATE OF ALA	BAMA)			
COUNTY OF	JEFFERSON)			
L the unde	reigned Notery Publi	c. in and for said Cou	inty in said State, hereby	certify that	
				resident	
				known to me, acknowledged bef	
•				as such officer and with ful	, administry, an
ecuted the san	ne voluntarily for and	as the act of said co	rporation.		
•	. <u>1 </u>	and thin October	deu of O-4-4	, 1998	
Given under m	y nand and Official 8	₩₩ 11118 <u>24(C.D.</u>	_ day ofOctober-		_
			Notary Public		,
			Notary Public	MY COMMISSION EXPINES - MAY	