

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA )

COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by P & R Southland Properties, Inc on April 24, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1997-13991 with additional security in Instrument Number 1997-13992, the following described and none other:

Lot 12-A, according to the resurvey of Lots 1, 9, 10, & 12 through 17 of the Highlands at Riverchase, as recorded in Map Book 23, Page 51, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of October, 1998.

Compass Bank

By: [Signature]

its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of October, 1998.

Karen A. Rushton  
Notary Public