THIS INSTRUMENT PREPARED BY: (NAME) <u>Karen A. Rushton</u> (ADDRESS) <u>Compass Bank</u> 15 South 20th Birmingham.Al	Street
STATE OF ALABAMA)	R OF RECORDED LIEN
COUNTY OF Shelby).	,
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank	
hereby release from the lien of that certain mortgage	executed by
Greystone Ridge Inc. on May 1, 1992	, which said
mortgage was recorded in the office of the Judge of Pro	obate Court of <u>Shelby</u>
County, Alabama, in <u>Instrument Number 1992-7102</u> a	mended in <u>Instrument</u>
Number 1998-23295 ; along with assumption by Greys	tone Lands, Inc. In
Instrument Number 1995-13319 , the following describe	ed property and none
oth er:	
Lot 54, according to the Final Record Plat of Greys	
Place, Phase 3, as recorded in Map Book 24 page 27 in	the Probate Office of
Shelby County, Alabama; being situated in Shelby County	y, Alabama.
Said mortgage shall continue in full force and ex	ffect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation	
presents to be executed thisday of augus	, 19 <u>98</u> .
Compass Bank By:	
Its: Vice Pres	
	· 6
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said hereby certify that <u>Travis G. McKay</u> whose name of Compass Bank, a corporation, is signed to the fore who is known to me, acknowledge before me on this date of the contents of the instrument, <u>He</u> as such of authority, executed the same volumtarily for and corporation.	e as <u>Vice President</u> going instrument, and that, being informed ficer and with full
Given under my hand and Official seal this 14th day	
Notary Public	COMMISSION EXPIRES MAY IN 2003
FORM No. 99/33-1216 REV. 7/79	` - -
Inst • 1998-431	
11/02/1985 ARAGE 12:50 PH CERTEFI SHELTY COUNTY MAKE OF PROMI	·

001 CSH 10.50