PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned Dollar, Inc., an Alabama corporation, does hereby release the real property mortgage executed by **BW & MMC, L.L.C.** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama, in Mortgage Book **Instrument Number 1997-39390**, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto **BW & MMC, L.L.C.** all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots _103, 115, 116_ according to the survey of Lake Forest as recorded in Map Book 24, Page 62, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned Dollar, Inc. has hereunto set its hand and seal on this ___8th___ day of ___September___, 19_98_.

DOLLAR, INC.,

BY: _____

ITS: _____

Inst

11/02/1998-43083
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH   9.50

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that _Thomas P. Brighton Jr._, whose name as _President_ of Dollar, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this ___8th___ day of ___September___, 19_98_.

Susan J. Reeves
Notary Public

MY COMMISSION EXPIRES JUNE 27, 2002