Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:710446231 "PEARSON" Lender IO:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
thereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
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thereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
thereinafter referred to as the Mortgagee, DOES HER

Property Address: 114 COUNTRYSIDE LANE, BESSEMER, AL, 35023

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank

On October 27, 1998

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On October 27, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas Notary Expires: 06/20/2001

Occument Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19961027-0002 ALSHELB SHELBY AL BAT: 469/710446231 KXALDOM1

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11/02/1998-43054
11:22 SAM, CERTIFIED
SHELBY COUNTY WHOSE OF PROMATE
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