

Recording Requested By/Return To:  
COURTNEY MASON  
1904 INDIAN LAKE DRIVE  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated OCTOBER 30, 1998 made and executed by MARK HAYES AND WIFE, CHRISTINE HAYES

whose address is 113 SPRING PLACE  
ALABASTER, ALABAMA 35007  
to and in favor of  
CYMA MORTGAGE CORP.  
following described property situated in SHELBY  
of ALABAMA

1998-43009

upon the  
County, State

~~SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES~~  
Lot 20, according to Survey of Spring Gate, Sector 1, Phase Two,  
as recorded in Map Book 18, Page 148, in the Office of the Judge of  
Probate of Shelby County, Alabama.

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHTEEN THOUSAND TWO HUNDRED ONE AND NO/100  
(\$118,201.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
Lender/Investor

995MAL (9512)

12/95

MORTGAGE FORMS (800) 621-7291

Page 1 of 2

Alabama Assignment  
Totals \_\_\_\_\_

Inst # 1998-43011

11/02/1998-43011  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 30, 1998

Witness TERI L. MAY  
Witness DIANE LUKE

CYMA MORTGAGE CORP.

By: SANDRA D. BROWN (Assignor)  
(Signature) ATTORNEY IN FACT

Attest

Seal:



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of MONTGOMERY  
I, BRENDA J. RIDINGS

, a Notary Public in and for said County in said State, hereby certify that  
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the  
CYMA MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 30 day of OCTOBER, 1998

Brenda J. Ridings  
My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Inst # 1998-43011

11/02/1998-43011  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00