200

680533256

Mortgage Amount

* STATE OF ALABAMA

JEFFERSON COUNTY

\$13,290.00 ALABAMA TRANSFER AND ASSIGNMENT

n Tree Financial Corp Alaba	s, Inc., hereby transfers, assigns and conveys to s, Inc., hereby transfers, assigns and conveys to all its right, title, interest, powers and options in, t
and under that certain Mortgage	dated May 29, 98 Hom Calvin Lanar Shaw
Myra Fiedler Shaw Husband	& Wife
to Phoenix Funding, a Divis	ion of Security Mutual Financial Services, In
recorded in Real Volume 1998	Page 22782 on June 18, 1998
in the Probate Office of <u>Shelb</u>	County, Alabama, as well as to the la
described therein and the indebte	F, the undersigned has hereunto set its hand and seal th
IN MILKERS WHEKEO	July, 19
6thday of	<u>July</u>
	PHOENIX FUNDING, a division of:
	Security Mutual Financial Services, Inc.
	By Bank of Alabama, its servicing agent
(a)	
Manual ON	Dave Mile
Therese.	Its: Sr. Vice President
STATE OF ALABAMA	
JEFFERSON COUNTY	CORPORATE NOTARY ACKNOWLEDGEME
Demonstry engages before	e me the undersigned authority in and for the above sty
LOSOMERA ehivers over	Dave Molde who acknowledged that he/she is
:: - :: - :: - :: - :: - :: - :: -	DAAE HOTGE WIN SOUTHOWING CO. DITONS
jurisdiction, the within named	nk of Alabama its servicing agent for, PHOEN
jurisdiction, the within named	nk of Alabama, its servicing agent for, PHOEN
jurisdiction, the within named	nk of Alabama, its servicing agent for, PHOEN ity Mutual Financial Services, Inc., a corporation, and foregoing instrument and affixed the corporate seal of a
jurisdiction, the within named	nk of Alabama, its servicing agent for, PHOEN ity Mutual Financial Services, Inc., a corporation, and foregoing instrument and affixed the corporate seal of a thorized so to act.
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jurisdiction, the within named	nk of Alabama, its servicing agent for, PHOEN ity Mutual Financial Services, Inc., a corporation, and foregoing instrument and affixed the corporate seal of thorized so to act. It official seal of office this

NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800533256

11/02/1998-42979
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

EXHIBIT "A"

Lot 61, according to the Survey of Shelby Forest Estates, as recorded in Map Book 21 page 117 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

T-54 # 1998-42975

11/02/1998-42979
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00