

## STATE OF ALABAMA

## JEFFERSON COUNTY

## ALABAMA TRANSFER AND ASSIGNMENT

•	FOR VALUE RECEIVED, the un	dersigned, Phoenix Fundi	ng, a division of:
Se	ecurity Mutual Financial Services, Inc., here	eby transfers, assigns and co	onveys to
Green Tree_]	Financial CorpAlabma all its 1	ight, title, interest, powers	and options in, to
an	nd under that certain Mortgage dated May	29, 1998 from <u>Calvin</u>	Lamar Shaw
•	Myra Fielder Shaw, Husband and Wife		
to.	Phoenix Funding, a Division of Sec	curity Mutual Financia	l Serivces. Inc.
rec	corded in Real Volume 1998, Pa	ge <u>22.781</u> on <u>June</u>	18, 1998
in	the Probate Office of Shelby	_County, Alabama, as we	ell as to the land
de	escribed therein and the indebtedness secure	ed thereby.	
·	IN WITNESS WHEREOF, the under	rsigned has hereunto set its	hand and seal this
	6th day of July	, 19 <u>98</u>	
-	· · · · · · · · · · · · · · · · · · ·		•
•	·		•
		PHOENIX FUNDING, a	
		Security Mutual Financial	Services, Inc.
•		By Bank of Alabama, its s	ervicing agent
	(A) 1 M		$\mathcal{A}$
. (	HAMMY DON	/ Saix //	
	Witness:	Its: Sr. Vice	Presicent
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S	TATE OF ALABAMA	•	•
	· · · · · · · · · · · · · · · · · · ·	ORATE NOTARY ACKN	оми восемент
JE	EFFERSON COUNTY CORP	ORATE NOTART ACKIN	
		damianad authority in and t	for the above styled
_	Personally appears before me the un	dersigned authority in and	ed that he/she is
. ju	urisdiction, the within named Dave Molde	who acknowledg	4 for DLIOUNTY
<u>Şr</u>	r. Vice President of Bank of Alal	pama, its servicing agen	amountion and that
F	UNDING, a division of: Security Mutual I	inancial Services, Inc., a c	orporation, and mat
he	ne/she signed and delivered the foregoing in	istrument and amixed the co	orporate sear or said
CC	corporation, after being duly authorized so	to act.	J C
	Given under my hand and official sea	al of office this	day of
<u>·</u>	<u>July</u> , 19 <u>98</u>	-· ( / · / m	
		Jonge D. M.	ays/
		Notary Public	
	-	My Commission Expires:	11-27-01
	THIS INSTRUMENT PREPARED BY: DARRELL	COLON '8	· · · · · · · · · · · · · · · · · · ·
-	· · · · · · · · · · · · · · · · · · ·	•	
	[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON		
	ADDIT Disco		

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800533264

11/02/1998-42978
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

EXHIBIT "A"

Lot 61, according to the Survey of Shelby Forest Estates, as recorded in Map Book 21 page 117 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

1998-42978

11/02/1998-42978
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 11.00