

Document Prepared by:
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When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H62

Project No.: 1998-144

6849350

Assignor No.:

Assignee No.: 0031713599

Pool No.: 421241

FIN/Tax ID #: 58-23-7-26-0-004-005

Investor No.: 1667161911

Property Address:

206 PARK FORREST TERRACE

ALABASTER

AL

35007

This space for Recorder's Use

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on 03/06/98 / / /

1998-07831 /

in Book: /

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 113900.00 Loan Date: 02/24/98
Original Mortgagor: GARY T. GENRY AND WIFE, TONYA W. GENRY

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Witness
COLLEEN MCFARLAND

Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation

Officer:
ANN BIXLER
Vice President

Attest
KATHY GROTH
Assistant Secretary

the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7618
FNMA

Project # 1998-144

Pool Number 421241

Loan Number 6849350

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 5, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD SECTOR, AS
RECORDED IN MAP BOOK 16 PAGE 101 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-42961

11/02/1998-42961
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 7618