

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL: X
Film # H2

Project No.: 1998-144

Assignor No.:

1815042

Assignee No.: 0031679927

Pool No.: 374670

PIN/Tax ID #: 105160005078004

Investor No.: 1665584743

Property Address:

2512 MARCAL RD

BIRMINGHAM

AL

35244

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY
1997-08467

Official records on* 03/19/97 / / /

in Book :

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 100000.00 Loan Date: 03/17/97
Original Mortgagor: GLEN I. JACOBSON, AN UNMARRIED PERSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation

Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groth
Attest
KATHY GROTH
Assistant Secretary

the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.
WITNESS my hand and seal.

Janice Votaw
Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron McHarg
Ron McHarg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio
937-328-7991



4545
FNMA

1815042

THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THAT CERTAIN MORTGAGE FROM GLEN I. JACOBSON TO AMERICAN HOME FUNDING, DATED 3/17/97.

Inst # 1998-42954

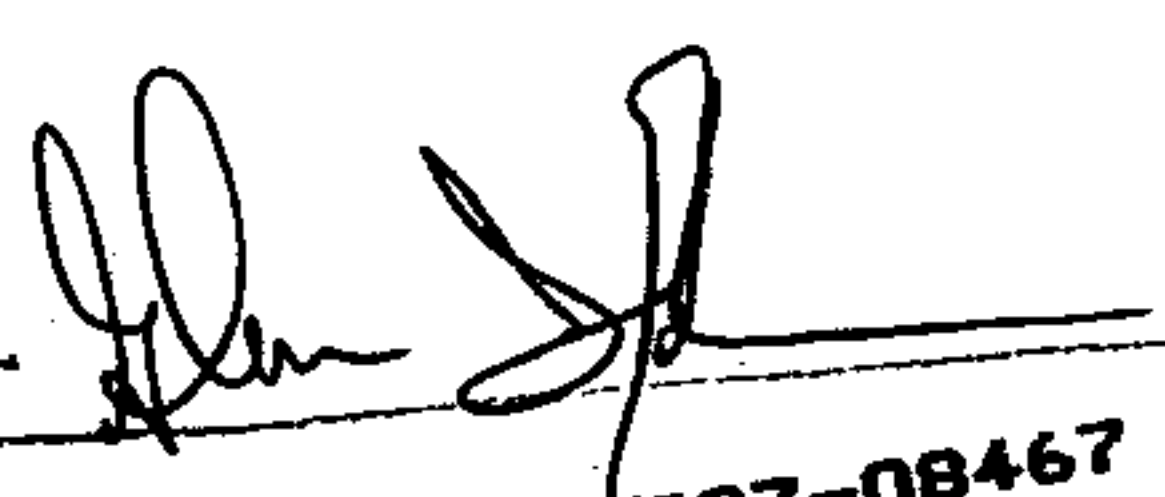
11/02/1998-42954
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 2 West; thence run North along the West line of same a distance of 732.14 feet; thence turn right 55 degrees 52 minutes and run Northeasterly a distance of 654.38 feet; thence turn right 113 degrees 06 minutes and run Southeasterly a distance of 353.86 feet to the point of beginning of the property described herein; thence continue along the last described course a measured distance of 260.65 feet (deed 260.53 feet) to the Northerly right of way line of Marcal Road (said right of way being on a curve to the right having a radius of 158.53 feet and an interior angle of 11 degrees 04 minutes) thence turn right 82 degrees 22 minutes 43 seconds to tangent of said curve and run Southwesterly along said right of way an arc distance of 30.62 feet to the point of tangent; thence continue Southwesterly along said right of way and along said tangent a distance of 69.41 feet; thence turn right 86 degrees 33 minutes 17 seconds and run Northwesterly a distance of 200.00 feet; thence turn right 60 degrees 01 minutes 12 seconds and run Northeasterly a distance of 115.26 feet to the point of beginning. Situated in Shelby County, Alabama.

Except part described in deed to Calvin C. Martin and Mary Jo Martin in Book 338, Page 967.


Inst # 1997-08467

03/19/1997-08467
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 SNA 173.50