Document Prepared by: EC: DOCK ASSIGNORYT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # H2 Springfield, Ohio 45502 937-328-7991 Project So.: 1998-144 1812353 Assignor Mo.: 0031679790 Assignee No.: 374667 Pool Mo.: 138274002114000 PIM/Tex ID # 1665532208 Investor No.: Property Address: 107 ACORN CIRCLE This space for Recorder's Use Only AL 35007 ALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2816 North Parham Read, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of ALABAMA Said Mortgage is recorded in the State of as Document No.: 03/03/97 Official records on * **SHELBY** at Page: in Book: 1997-06548 on Certificate No .: Loan Date: Original Loan Amount: 115300.00 02/28/97 Original Mortgagor: MELISSA L. MARTY AND HUSBAND, DANIEL A. MARTY AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. 10/01/98 DATE OF TRANSFER: Charter One Mortgage Corp. a New York Corporation Officer: COLLEEN MCFARLAND ANN BIXLER Vice President Witness AMY WERTZ 4ttest KATHY/GROTH/ State of Ohio Assistant Secrétary County of Clark before me, JAN VOTAW the undersigned, personally appeared On 10/01/98 **ANN BIXLER** Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, St

• 1 8 1 2 3 5 3 •

04/23/01

My commission expires:

Docx Assignment Services

Ron Meharg

937-328-7991 -

Document Drafted & Prepared by:

20 S. Limestone St., Springfield, Ohio

4537 FNMA Pool Number 374667

Loan Number 1812353

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 114, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 16, 17, AND 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst * 1998-42952

11/02/1998-42952 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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