

Document Prepared by:
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When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC1:
EC2:
LEGAL:
Film # H2

Project No.: 1998-144

Assignor No.: 1811272

Assignee No.: 0031679650

Pool No.: 372535

PIN/Tax ID #: 117363000018000

Investor No.: 1665517515

Property Address:

4643 WOODDALE LANE

PELHAM

AL

35124

This space for Recorder's Use

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY Official records on* **03/04/97** / / /

1997-06719 / in Book: /

on Certificate No.:

County of

as Document No.:

at Page:

Original Loan Amount: \$ **83900.00** Loan Date: **02/27/97**

Original Mortgagor: **DONALD J. KOSATKA AND WIFE, CHRISTINA E. KOSATKA**

Original Mortgagee: **AMERICAN HOME FUNDING, INC.**

See exhibit 'A'

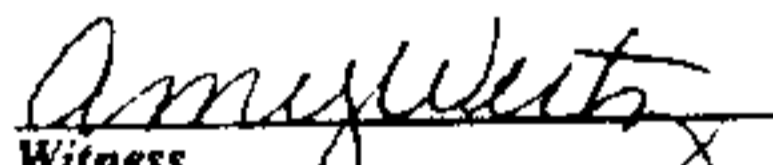
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/01/98**

Charter One Mortgage Corp. a New York Corporation


Witness

COLLEEN MCFARLAND


Witness

AMY WERTZ

State of **Ohio**

County of **Clark**

On **10/01/98** before me, **JAN VOTAW**

ANN BIXLER

of **Charter One Mortgage Corp. a New York Corporation**




Officer:

ANN BIXLER

Vice President

Attest

KATHY GROTH

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

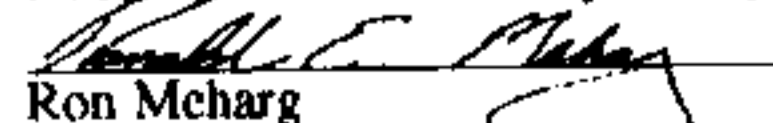
WITNESS my hand and seal.

Notary Public, State of **Ohio**

JAN VOTAW **JANICE VOTAW**

My commission expires: **04/23/01**

Document Drafted & Prepared by:


Ron McHarg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4488

FNMA

Inst 1998-42951
11/02/1998-42951
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MEL

Project # 1998-144

Pool Number 372535

Loan Number 1811272

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 29, IN BLOCK 6, ACCORDING TO THE SURVEY OF WOODDALE, FOURTH SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-42951

11/02/1998-42951
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 4488