

Document Prepared by:  
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When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # HCY

Project No.: 1998-144

Assignor No.:

1765973

Assignee No.: 0031677428

Pool No.: 365747

PIN/Tax ID #: 58-10-4-20-0-009-077

Investor No.: 1665146490

Property Address:

238 CREST LAKE DRIVE

HOOVER

AL

35244

This space for Recorder's Use Only

Inst # 1998-42944

11/02/1998-42944  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
J02 MEL

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY

Official records on 10/09/96 / / /

as Document No.:

1996-33647 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 80000.00 Loan Date: 10/02/96

Original Mortgagor: CLIFFORD N. HELLMERS, JR. AND WIFE, DELORES HELLMERS

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*Colleen McFarland*  
Witness  
COLLEEN MCFARLAND

*Amy Wertz*  
Witness  
AMY WERTZ

State of Ohio  
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*  
Officer:  
ANN BIXLER  
Vice President  
*Kathy Groth*  
Attest  
KATHY GROTH  
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

*Ron Meharg*  
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio  
937-328-7991



4311  
FNMA

Project # 1998-144

Pool Number 365747

Loan Number 1765973

State AL

County name SHELBY

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**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 34, IN BLOCK 2, ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST, 2ND SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUTNY, ALABAMA. NINERAL AND MINING RIGHTS EXCEPTED.

COMMONLY KNOWN AS: 238 CREST ALKE DRIVE HOOVER ALABAMA 35244

Inst # 1998-42944

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002 HEL 11.00

Sort # 4311