STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described poperty from the lien, operation and affect of that certain mortgage Edward L. Jones, a single man kecuted by to First Pederal Savings Bank dated 10/03/95

of record in

, xilage

, in the Designation with the land and the land of the

Inst# 1995-29165

obate Office of Extensions County, Alabama, to-wit:

Parcel 2

Lot 17, in Block 4, according to the Amended Plat of Woodford, a Subdivision of Inverness, as recorded in Map Book, 8, Page 51, A, B, C & D, in the Office of the Judge of Probate of Shelby County, Al.

> 11/02/1998-42922 08:57 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE

It is expressly understood and agreed that this Release is limited to the party herein particularly described and that it shall in no wise and to no ont whatever affect, impair or destroy the lien of said mortgages as to the ainder of the property described in and secured by said mortgage.

IN WITHESS WHEREOF, The Pirst Federal Savings Bank has caused this trument to be executed for and in its name and behalf by Assistant Vice President , and its corporate seal to be affixed ato and attested by Connie Hendrix , its Loan Dept Office Managerboth of n are thereunto duly authorised on this the 27th

ST:

Connie Hendrix

STATE OF ALABAMA

JEFFERSON COUNTY

In said State, hereby certify that W. Max Adams whose name as

Assistant Vice President of the Pirst Federal Bavings Bank, a Corporation,

is signed to the foregoing instrument, and who is known to me, acknowledged

before me on this day that, being informed of the contents of the instrument,

he, as such officer and with full power and authority, executed the same

voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 27th day of October , 19

NOTARY PUBLIC

My Commission expires 10/07/00

PREPARED BY: W. Max Adams First Federal Savings Bank 1630 Fourth Avenue North Bessemer, Alabama 35020

Inst # 1998-42922

11/02/1998-42922 08:57 AM CERTIFIED SHELBY COUNTY JUSCE OF PROMITE 002 NEL 11.00