Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

11/02/1998-42901 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

206892730

ASSIGNMENT OF LIEN WAX ID # 13-5-2	Know All Men by These Freschis.
VALUABLE CONSIDERA'I TON, to it in hand preceinafter called transfered, the receipt of warmantered, and Assigned and by these presents	County of DALLAS  County of DALLAS  State of Sta
owned or held by the transferor in the hereinalte	er described land by virtue of said indebtedness herein conveyed
a the first state and a second and a second state and a second state at the second state at the second state a	transferoe, transferee's successors and assigns the following gular the following mentioned lien and any and all liens, rights, in and to said land, which transferor has by virtue of being legal
SAID INDEBTEDNESS, LIENS AND LAND One certain promissory rate executed by HOWARD C. BLAIR, JR. AND	2728 N. HARMOOD
KRIN J. BLAIR EUSBAND AND WIFE	DALLAS, TX 78201-1518 ORANN RY MIA DIXISON
County	ided.:  If of even date therewith duly recorded in the Public Records of and secured by the liens
SHELBY therein expressed on the following described SHELBY County, A	lot, tract, or parcel of land lying and being situated in
LOT 66, ACCORDING TO THE SURVEY IN MAP BOOK 20, PAGE 41, IN THE MINERAL AND MINING RIGHTS EXCEPT	INTIG RECORDED WATER AND
IN MAP BOOK 20, PAGE 41, IN THE MINERAL AND MINING RIGHTS EXCEPT	ED.  SIIG RECORDED 6-2-98 AT AM/P  DOCUMENT NO. FEBRUARY COUNTY FILE AM/P  COUNTY FILE COUNTY F
IN MAP BOOK 20, PAGE 41, IN THE MINERAL AND MINING RIGHTS EXCEPT  RE: Property Address 5004 BRIDLEWOOD HELENA. ALABAMA	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  SHIG RECORDED 6-2-59 AT AM/P  DOCUMENT NO. FIRST COUNTY DOCUMENT NO. FG  OF COUNTY DOCUMENT ON the undersigned, this 22nd day of CTX MORTGAGE COMPANY  MIGHERATE OFFICE OF SHELBY COUNTY, ALABAMA.  AM/P  AM/P  AM/P  AM/P  COUNTY DOCUMENT OF DOCUMENT OF CTX MORTGAGE COMPANY
IN MAP BOOK 20, PAGE 41, IN THE MINERAL AND MINING RIGHTS EXCEPT  RE: Property Address 5004 BRIDLEWOOD HELENA, ALABAMA EXECUTED, without recourse and without	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  ED.  SHIG RECORDED 6-2-58 AT AM/P  DOCUMENT NO. FF18200 9 6 8K PG  OF COUNTY 6
IN MAP BOOK 20, PAGE 41, IN THE MINERAL AND MINING RIGHTS EXCEPT  RE: Property Address 5004 BRIDLEWOOD HELENA, ALABANA EXECUTED, without recourse and witho MAY  ATTEST: WAYNE CARGILE ASSISTANT SECRETARY  THE STATE OF TA COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Putrisha MORLIE, DOCUMENT SIGNER	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  ED.  SIIG RECORDED  OF
RE: Property Address 5004 BRIDLEWOOD HELENA, ALABANA EXECUTED, without recourse and witho MAY  ATTEST: WAYNE CARGILE ASSISTANT SECRETARY  THE STATE OF TO COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Pu TRISHA MORLIE, DOCUMENT SIGNER be the person whose name 's subscribed to the executed the same for purposes and consideration.	PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  ED.  SHIG RECORDED (2-5) AT AM/P  DOCUMENT NO. PG  COUNTY ALABAMA.  PG  PG  COUNTY ALABAMA.  PG  COUNTY ALABAMA.  PG  COUNTY ALABAMA.
RE: Property Address 5004 BRIDLEWOOD HELEMA, ALABAMA EXECUTED, without recourse and witho MAY  ATTEST: WAYNE CARGILE ASSISTANT SECRETARY  THE STATE OF TO COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Pu TRISHA MORLIE, DOCUMENT SIGNER be the person whose name 's subscribed to the executed the same for purposes and considerate in the capacity therein states?  Given Under My Hand and Seal of Office	ED.  SIIG RECORDED  DOCUMENT NO. FOR AT AMP  DOCUMENT NO. FOR AND PG  COUNTY  DOCUMENT NO. FOR AND PG  COUNTY  DOCUMENT SIGNER  BY:  TRISHA MORLIE  DOCUMENT SIGNER  blic in and for the State aforesaid, on this day personally appeared known to me to e foregoing instrument and acknowledged to me that this person ion therein expressed, as the act and deed of said Corporation and this the 22nd day of 1998  TRISHA MORLIE  DOCUMENT SIGNER  1998
RE: Property Address 5004 BRIDLEWOOD HELENA, ALABANA EXECUTED, without recourse and witho MAY  ATTEST: WAYNE CARGILE ASSISTANT SECRETARY  THE STATE OF COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Put TRISHA MORLIE, DOCUMENT SIGNER be the person whose name 's subscribed to th executed the same for purposes and considerati in the capacity therein stated  Given Under My Hand and Seal of Without Notary Put	ED.  SHIG RECORDED  DOCUMENT NO. FIRE OF SHELBY COUNTY. ALABAM.  PG. AI AM/P  DOCUMENT NO. FIRE OF BK  OF COUNTY AND PG  COUNTY ALABAM.  PG  COUNTY AND PG  COUNTY AND PG  COUNTY ALABAM.  PG  COUNTY ALABAM.  DOCUMENT SIGNER  DOCUMENT SIGNER  blic in and for the State aforesaid, on this day personally appeared known to me to e foregoing instrument and acknowledged to me that this person ion therein expressed, as the act and deed of said Corporation and this the 22nd day of MAY 1998