

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-42849

10/30/1998-42849  
02:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:001349828 "Gilbert" Lender ID:1349828/PIF 09-30-98 Shelby, Alabama 01/084 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/18/1990, made and executed by MICHAEL STEVE GILBERT AND WIFE JEAN RENE GILBERT, to secure payment of the principal sum of \$64,096.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/26/1990 as Instrument No. NA Book/Reel/Liber 323, Page/Folio 614, is now Paid and Satisfied, and is therefore discharged.

Property Address: 350 Comanche St, Montevallo, AL, 35115

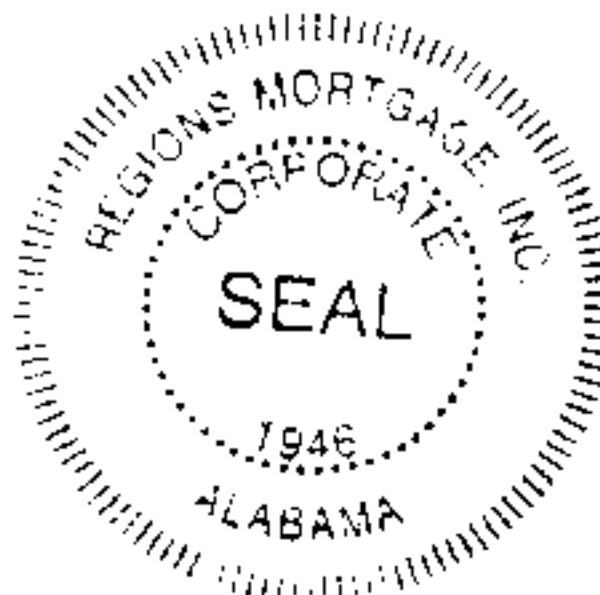
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On OCT 21 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

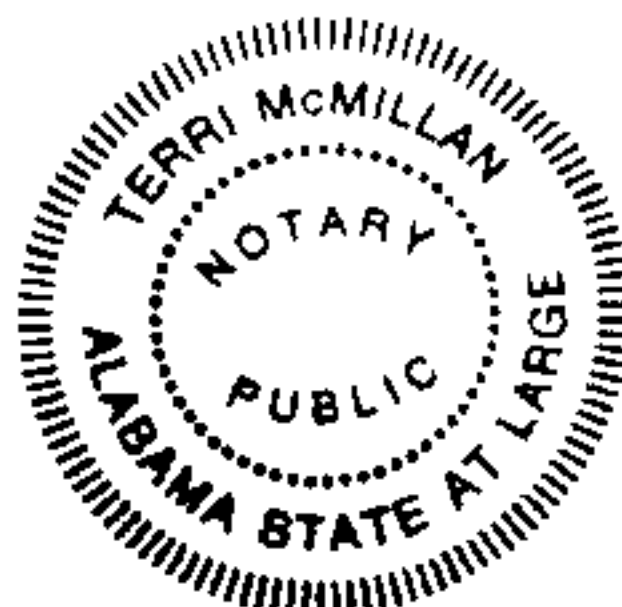
STATE OF Enter State  
COUNTY OF Enter County

ON OCT 21 1998 before me, Terri McMillan, a Notary Public in and for the County of Enter County, State of Enter State, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Enter Notary's Name, Notary Public

Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
SGR-19981018-0018 ALBHELS 01084 SHELBY AL BAT: 8475/001349828 KUALDOM1