STATE OF ALABAMA

LOAN NUMBER: 0021316401

PU116, KCB

Inst # 1998-42808

AMOUNT OF MORTGAGE

\$ 122450

10/30/1998-42808 DI137 PH CERTIFIED

SATISFACTION OF OUT CARE GAGES.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN MARYANN LAMBERT, AN UNMARRIED WOMAN IS/ARE MORTGAGORS AND PREMIERE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 2010 RUNAWAY DRIVE

HELENA AL 35080

RECORDED IN BOOK /INST. # 1995-33466 OF MORTGAGES, ON PAGE , IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 11-21-95 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 15, 1998.

BANK OF AMERICA, FSB, A FEDERAL BANK
SAVINGS BANK

ISABELLA AXELSON

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS

BANK, ON BEHALF OF THE CORPORATION,

ON OCTOBER 15, 1998.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

PREPARED BY: Cathi Brooks

BANK OF AMERICA,

PO BOX 26388

RICHMOND, VA

A LYNNE JACES NOTARY PUBLIC

Commission Expires: September 30, 1999