

## NOTARY BOND

THE STATE OF ALABAMA,

Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That we Max A Roper, as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of

Ten-Thousand Dollars (\$ 10,000 ) Dollars.  
(NOT VALID IF FILLED IN FOR MORE THAN \$10,000.00)

for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with out seals, and dated this 29th day of September 19 98

The condition of the above obligation, That whereas the above bound Max A Roper was duly appointed to the office of Notary on the 29th day of September 19 98; for the term of 4 years years from the 29th day of September in Precinct No. 16 in and for said County.

Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect.

M. A. Roper (L.S.)  
Principal

Countersigned:

(L.S.)  
Principal

By [Signature]  
Alabama Resident Agent

AUTO OWNERS INSURANCE COMPANY

P.O. Box 67, Trussville, AL 35173  
Address

By R. L. Weymiller  
Attorney-in-Fact

Taken and approved this 30th day of October 19 98

Patricia George [Signature]  
Approving Officer

THE STATE OF ALABAMA,

Shelby County

## OATH OF OFFICE

I Max A Roper solemnly swear that I will support the Constitution of the United States and the Constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 30th day of Oct. 19 98

[Signature]  
Notary Public  
Comm. Expires: 6/29/2000

M. A. Roper  
Principal



Inst # 1998-42806

10/30/1998-42806  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 17.00