

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING ASSOCIATES, L.P.  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME CALIFORNIA 94010

Inst # 1998-42804


10/30/1998-42804  
01:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 08/03/98 executed by DOROTHY JEAN ADAMS, Mortgagor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Mortgagee, and recorded as Instrument No. 1998-31529 on 08-14-98 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED AND MADE PART HEREOF. APN # 13-8-28-1-001-005.013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
J. HARROLD/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

State of California

County of SAN MATEO

On 08/19/1998 before me, MARLAINA TERESE ROBLEDO personally appeared J. HARROLD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





Investor Loan #: None

Loan #: 908070404


Report: 1129

3.

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF **Shelby**, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

**Lot 14, according to the Survey of Somerset Townhomes, as recorded in Map Book 10, page 14, in the Probate Office of Shelby County, Alabama.**

Countersigned by

  
Authorized Signatory

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