

RECORDING REQUESTED BY:  
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:  
THE MORTGAGE CONNECTION, INC.  
2031 SHADY CREST DRIVE, SUITE 2  
BIRMINGHAM, ALABAMA 35226

Order No. 9969-C  
Escrow No.  
Application No.  
Loan No.

Inst # 1998-42798

10/30/1998-42798  
01:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
001 CRH 8.50

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated OCTOBER 22, 1998  
executed by MICHAEL A. SCHARBERT AND GINNY V. SCHARBERT HUSBAND AND WIFE AS  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC. \*

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA

, describing

land therein as:

LOT 63, ACCORDING TO THE SURVEY OF IVY BROOK PHASE TWO, SECOND ADDITION,  
AS RECORDED IN MAP BOOK 20, PAGE 4, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

A.P.N.: 13-6-23-2-003-020.000

Inst. # 1998-42797

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE CONNECTION, INC.

DATE OCTOBER 22, 1998  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, ANNE R. STRICKLAND

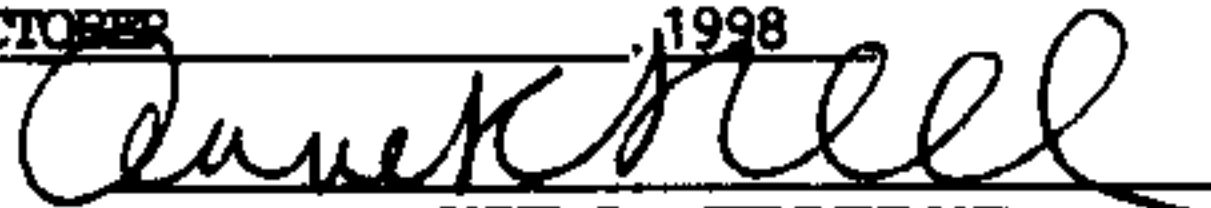
a notary public in and for said County, in said State, hereby certify that  
KAREN F. BASCOM

whose name as PRESIDENT

of THE MORTGAGE CONNECTION, INC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 22ND  
day of OCTOBER, 1998



Notary Public ANNE R. STRICKLAND  
My Commission Expires: 5-11-01

(Seal)



BY: KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:

ANNE R. STRICKLAND, ATTORNEY AT LAW  
5330 STADIUM TRACE PARKWAY, SUITE 250  
BIRMINGHAM, AL 35244

ORIGINAL