

When Recorded Mail To:

UNION STATE BANK
 2267 PELHAM PARKWAY
 PELHAM, AL 35124

BRYANT

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
 hereby grants, assigns and transfers to Fleet Mortgage Corp.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated AUGUST 4, 1998
 executed by MONTY E. BRYANT, A SINGLE MAN

Trust to _____
 trustee, and recorded _____, in Book 1998, Page 31790
 of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
 covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LOT 32, ACCORDING TO THE SURVEY OF ROYAL OAKS, 2ND SECTOR, AS RECORDED IN
 MAP BOOK 7, PAGE 77, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
 SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-31791

08/17/1998-31791
 10:31 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

001 CMH L.S.

Inst # 1998-42772

10/30/1998-42772
 11:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CMH 8.30

Together with the note therein described and secured thereby, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
 reconveyed, whole or in part, the real property described therein.

Dated this 4TH day of AUGUST, 1998

Signed in the presence of:

UNION STATE BANK

Witness

X By:

PAUL D. JONESVICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
 COUNTY OF SHELBY

On the 4TH day of AUGUST, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
 is VICE PRESIDENT of UNION STATE BANK
 that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
 Directors, or its by-laws, and said UNION STATE BANK
 acknowledge to me that said corporation executed the same.

ACCT# 98270

Notary Public: *Susan A. White*

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan. 9, 2002.
 BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use