

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:001221779 "OBRIEN" Lender ID:PIF 10-01-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/27/1990, made and executed by JAMES R. OBRIEN A SINGLE MAN, to secure payment of the principal sum of \$79,407.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 07/30/1990 as Instrument No. NA Book/Reel/Liber 302, Page/Folio 663, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2706 BRAELIN PARKWAY, HELENA, AL, 35080

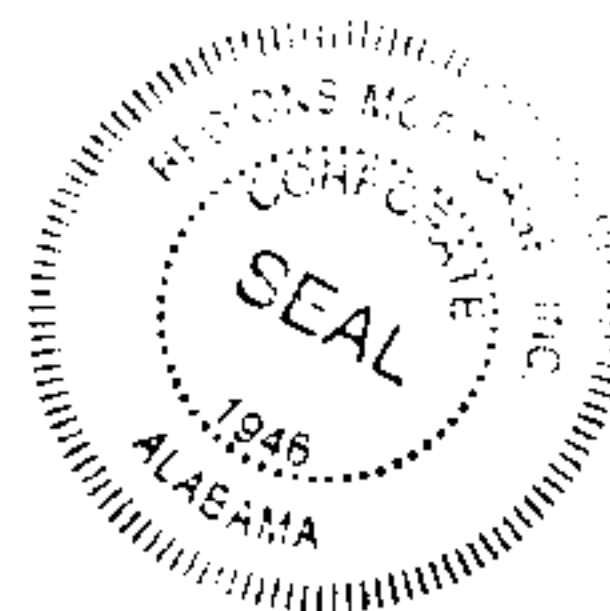
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On OCT 27 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

OCT 27 1998, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan
Enter Notary's Name, Notary Public

Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
KAT-19981022-0087 AL-SHELBY 01064 SHELBY AL BAT: 0459001221779 KXALDOM1

Inst # 1998-42746

10/30/1998-42746
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50