

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 28, 1998 executed by
THOMAS F. STOVALL, MARRIED/HUSBAND AND CONNIE R. STOVALL,
MARRIED/WIFE, husband and wife

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in Inst # 1998-42739 SHELBY County Records
State of ALABAMA described hereinafter as follows:

Lot 5, according to the Survey of Willow Creek South, as recorded in Map Book
23 page 102 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Inst # 1998-42739

10/30/1998-42739
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Commonly known as:

205 WILLOW CREEK SOUTH CIRCLE, ALABASTER, AL 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: OCTOBER 28, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 28, 1998 before me, the
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES APR. 1, 2001
BONDED 1001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209