## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT filling pursuant to the Uniform C	ommercial Code.	ming One		<u>.</u>	
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600 North 18th Street Birmingham, Alabama 35291								
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Alabama Power Company								
600 North 18th Street								
Birmingham, Alabama 35291								
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Send for Horice Te:

JACKS Pl. Jenou

406 Litterty Road

Chefeen, Alabama 26043

PID# 59-7-35-0-005-001

## WARRANTY DEED

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and is consideration of One Hundred Thirty-Four Thousand Mine Hundred and 00/100 (\$134,900.00) to the undersigned Granter(s), is hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I or we,

Judith D. Halcher, an unmarried person (hereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell and convey unto

(herein referred to as Grantec, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Sholby County, Alabama, to-wit:

Lot 1, according to the Survey of Chelees Estates, as recorded in Map Book 5, Page 61, in the Probate Office of Shelby County, Alabama.

\$ 107900 of the above recited consideration was paid from the proceeds of a mortgage foun of even date executed simultaneously herewith.

Subject to Ad Valorem taxes for the year 1995 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, casements and rights of way of record.

Subject to Mineral and Mining rights of regard and all rights and privileges incident thereto.

Judith D. Hetcher is the eurylving Grantee of thet certain Deed dated June 20, 1979 and recorded in/an Real 230, Page 381-in the Probate Office of Shefby County, Alabama, the other Grantes, Floyd E. Hatcher, having died on or about

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appartenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD. To the said Grantee, his, her or their heirs and assigns lorever.

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and his/her/their heirs, executors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

Inst & 1995-18419

07/13/1993-18419 09:28 AH CERTIFIED MAN COUNT THE ST MANTE Hing

H Jones

IN WITNESS WHEREOF, I/We have herenoto set my/our hand(s) and scal(s) this 6th day of July, 1995.

Sutite D. Shitcher

STATE OF ALABAMA SHELBY COUNTY

i, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Judith D. Hatcher, an unmarried person whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official scal, this 6th day of July, 1995.

(AFFIX SEAL)

M COMMESSION EALMEROS/231288

OUR FLE NO. 95056RB

This hermone proposed by:

W. Russell Seste, Jr., Attorney at Law
SEALS & ASSOCIATES, P.C.
200 Cahaba Park South, Soile 125
Birningham, AL, 36242

inst & 1995-18419

O7/13/1995-18419 O8:28 AM CESTIFIED 9037 CENTY MEX OF PERSON

1998-42713

10/30/1998-42713
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 27.20