

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1998-42713 10/30/1998-42713 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 27.20 </div>
2. Name and Address of Debtor (Last Name First if a Person) Jones, Judith H. 400 Liberty Road Chelsea, AL 35043 Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Armstrong furnace: M# GHJ100D20-3 S# 58498J16768 Armstrong heat pump: M# SHP10C48A-3 S# 58498F30376 Armstrong coil: M# CAC48-3 S# 56098F36543.		
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property: Judith H. Jones</p> <p>Cross Index in Real Estate Records</p> </div> <div style="width: 25%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="border: 1px solid black; padding: 5px;"> 500 600 </div> </div> </div>		
<div style="display: flex;"> <div style="width: 45%;"> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input checked="" type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> </div> <div style="width: 55%; border: 1px solid black; padding: 5px;"> <p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6,780.00</p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> </div> </div>		
<div style="display: flex;"> <div style="width: 45%;"> <p>Signature(s) of Debtor(s): Judith H. Jones</p> </div> <div style="width: 55%;"> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Signature(s) of Secured Party(ies) or Assignee 72</p> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>Type Name of Individual or Business</p> <p>(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL</p> </div> <div style="width: 30%;"> <p>(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)</p> </div> <div style="width: 35%;"> <p>(5) FILE COPY DEBTOR(S)</p> <p>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</p> </div> </div>		

Sent Ten Notice To:
 Judith H. Jones
 408 Liberty Road
 Chelsea, Alabama 36043
 PID# 68-7-36-0-005-001

WARRANTY DEED

STATE OF ALABAMA
 Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
 One Hundred Thirty-Four Thousand Nine Hundred and 00/100 (\$134,900.00)
 to the undersigned Grantor(s), in hand paid by the Grantee(s) herein, the receipt whereof is
 acknowledged, I or we,

Judith D. Hatcher, an unmarried person
 (hereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell
 and convey unto

(herein referred to as Grantee, whether one or more), in fee simple, together with every
 contingent remainder and right of reversion, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 1, according to the Survey of Chelsea Estates, as recorded in
 Map Book 5, Page 61, in the Probate Office of Shelby County,
 Alabama.

\$ 107900 of the above recited consideration was paid from the proceeds of a
 mortgage loan of even date executed simultaneously herewith.

Subject to Ad Valorem taxes for the year 1995 and subsequent years not yet due
 and payable.

Subject to covenants and restrictions, building lines, easements and rights of
 way of record.

Subject to Mineral and Mining rights of record and all rights and privileges
 incident thereto.

Judith D. Hatcher is the surviving Grantee of that certain Deed dated June 20,
 1979 and recorded in Map Book 230, Page 881 in the Probate Office of Shelby
 County, Alabama, the other Grantee, Floyd E. Hatcher, having died on or about
12/21/1987.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and
 appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns
 forever.

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with
 said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee
 simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they
 has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and
 his/her/their heirs, executors and assigns shall, warrant and defend the same to the said
 Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all
 persons.

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07/13/1993-18419
 09:28 AM CERTIFIED
 SHELBY COUNTY CLERK OF COURTS
 SEE NO 2.00

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Tony King

Judith

H Jones

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 6th day of July, 1995.

Judith D. Hatcher
 Judith D. Hatcher

**STATE OF ALABAMA
 SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Judith D. Hatcher, an unmarried person whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of July, 1995.

W. Russell Seale, Jr.
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 08/21/98

(AFFIX SEAL)

OUR FILE NO: 88058RB

This instrument prepared by:
 W. Russell Seale, Jr., Attorney at Law
 SEALS & ASSOCIATES, P.C.
 200 Canaba Park South, Suite 125
 Birmingham, AL 35242

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 SHELBY COUNTY JUDGE OF PROBATE
 BY JO 2.8

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 SHELBY COUNTY JUDGE OF PROBATE
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