

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
American Printing Co.  
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <b>Inst # 1998-42710</b>  <b>10/30/1998-42710</b> <b>10:03 AM CERTIFIED</b> <b>SHELBY COUNTY JUDGE OF PROBATE</b> <b>003 CRH 23.85</b>
2. Name and Address of Debtor (Last Name First if a Person) <b>CRAIG, JAMES J</b> <b>4122 HUNNY 83</b> <b>VINCENT, AL 35178</b>  Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <b>CRAIG, JANET R.</b> <b>4122 HUNNY 83</b> <b>VINCENT, AL 35178</b>  Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____  <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types for Items of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</b> <b>located on the property described on Schedule A attached hereto.</b> <b>INSTALLED ONE BRIANT 3-TON HEAT PUMP</b> <b>MOD# 661CTX036A SER# 4098E19769</b> <b>MOD# FB4ANF036 SER# 3798A25919</b>  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> <b>Cross Index in Real Estate Records</b>  <b>X</b> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has been made.  7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3850</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Debtor(s) <b>James J. Craig</b> <b>Janet R. Craig</b>  Type Name of Individual or Business <b>James J. Craig</b> <b>Janet R. Craig</b>  Type Name of Individual or Business			

## The State of Alabama

SHELBY

COUNTY

Know All Men by These Presents, That in consideration of Two Thousand Dollars and no/100

(\$2,000.00)

DOLLARS

to the undersigned grantor Morris E. Patterson and Elizabeth Ann Patterson (herein

referred to as Grantors)

in hand paid by James J. Craig and Janet R. Craig (herein referred to as Grantees)the receipt whereof is acknowledged by the said Grantors

do grant, bargain, sell and convey unto the said Grantees

One-half acre, more or less, situated in the NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 15, Township 19, Range 2, Vincent, Shelby County, Alabama, more particularly described as: From the intersection of the South R/W line of Shelby County Highway No. 85 with the East line of above forty go Westerly along the said South R/W line of said Highway a distance of 735 feet to point of beginning of lot herein conveyed; thence run a distance of 210 feet South to a point; thence run in a Westerly direction parallel to the South R/W line of said Highway a distance of 105 feet to a point (being the SE corner of land now owned by the Craigs); thence due North along East line of Craig land a distance of 210 feet to a point on the South R/W line of said Highway; thence run in an easterly direction along said South R/W line of said Highway a distance of 105 feet to point of beginning. ALSO, one-half acre, more or less situated in the NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 15, Township 19, Range 2, Vincent, Shelby County, Alabama, more particularly described as: From the intersection of the South R/W line of Shelby County Highway No. 85 with the East line of the above forty go Westerly along the said R/W line of said Highway a distance of 945 feet to point of beginning of lot herein conveyed; thence run a distance of 210 feet South (along West line of Craig land) to a point; thence run in a Westerly direction parallel to the South R/W line of said Highway a distance of 105 feet to a point; thence due North parallel with West line of Craig land a distance of 210 feet to a point on the South R/W line of said Highway; thence run in an easterly direction along said South R/W line of said Highway a distance of 105 feet to point of beginning.

situated in Shelby County, Alabama.

To Have and to Hold, To the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple and to their heirs and assigns forever.

And we do, for ourselves and for OUR heirs, executors and administrators, covenant with the said Grantees

heirs and assigns, that we lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that

we will, and OUR heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set OUR hand & seal, this 27th day of December, 1989.

## WITNESSES:

Wynne McHenry  
Sharon H. Jellison  
Louise Butler  
Audra Patterson

Morris E. Patterson (Seal.)  
Elizabeth Ann Patterson (Seal.)  
Elizabeth Ann Patterson (Seal.)  
Elizabeth Ann Patterson (Seal.)

293 MAY 782

I, \_\_\_\_\_  
 Judge of the Probate Court of said County, hereby  
 certify that the foregoing conveyance was filed for  
 registration in this office on the \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_, and was recorded  
 in Vol. \_\_\_\_\_, Records of Deeds,  
 Page \_\_\_\_\_, on the \_\_\_\_\_  
 day of \_\_\_\_\_, 19\_\_\_\_.  
 Judge of Probate.

THE STATE OF ALABAMA

# Warranty Deed

TO

I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 90 MAY 31 PM 1:05

THE STATE OF ALABAMA,

Shelby County

a \_\_\_\_\_, Notary Public, in and for said County, in said State, hereby  
 certify that \_\_\_\_\_ and \_\_\_\_\_  
 whose name(s) are \_\_\_\_\_ signed to the foregoing conveyance, and who are known to me,  
 acknowledged before me on this day, that, being informed of the contents of this conveyance, they  
 executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 27<sup>th</sup> day of December, A. D. 1989.

Cynthia Schauble  
 MY COMMISSION EXPIRES 7/23/91

THE STATE OF ALABAMA,

Shelby County

a \_\_\_\_\_, Notary Public, in and for said County, in said State, hereby  
 certify that \_\_\_\_\_, a subscribing witness  
 to the foregoing conveyance, known to me, appeared before me this day, and, being duly sworn, stated  
 that \_\_\_\_\_ and \_\_\_\_\_, the Grantor(s),  
 voluntarily executed the same in my presence, and in the presence of the other subscribing witness, on the  
 day the same bears date; that \_\_\_\_\_ attested the same in the presence of the Grantor(s), and of the  
 other witness, and that such other witness subscribed her name as a witness in their presence.  
 Given under my hand, this 27<sup>th</sup> day of December, A. D. 1989.

Cynthia Schauble  
 MY COMMISSION EXPIRES 7/23/91

THE STATE OF ALABAMA,

Shelby County

a \_\_\_\_\_, Notary Public, in and for said County, in said State, hereby  
 certify that on the 27<sup>th</sup> day of December, 1989, came before me the  
 within named \_\_\_\_\_ known to me (or made known to me),  
 to be the wife of the within named \_\_\_\_\_  
 who, being examined separate and apart from the husband, touching her signature to the within  
 \_\_\_\_\_, acknowledged that she signed the same of her own  
 free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereto set my hand, this 27<sup>th</sup> day of December, A. D. 1989.

Cynthia Schauble  
 MY COMMISSION EXPIRES 7/23/91

10/30/1998-42710  
 10:03 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 CRH 23.85

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