

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct #		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) SPATES, JAMES S. 109 HARVEST LN. HARPSVILLE, AL. 35078 Social Security/Tax ID # [REDACTED]		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-42709</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10/30/1998-42709</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:03 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">003 CRH 24.15</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) SPATES, JUDY 109 HARVEST LN. HARPSVILLE, AL. 35078 Social Security/Tax ID # [REDACTED]			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed ONE TRANE 25 ton HEATPUMP - MODEL# WCC030F AD B - SER# N383A0D1 H			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By this Filing: 600			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.			
Record Owner of Property:		Cross Index in Real Estate Records	
X Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing was intended.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4088.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) JAMES S. SPATES JUDY SPATES		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Type Name of Individual or Business	

This instrument was prepared by

(Name) Richard W. Bell, Attorney at Law 3623
(Address) P. O. Box 825, Alabaster, Alabama 35007

Form 1-14 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Four thousand and no/100 (\$4,000.00) DOLLARS
and other good and valuable consideration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Grace Lucas, a widow,
(herein referred to as grantors) do grant, bargain, sell and convey unto

James S. Spates and wife, Judy Spates,
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Part of the NE 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said 1/4-1/4 Section and thence run West along the North line of said 1/4-1/4 Section a distance of 339.16 feet; thence turn an angle of 63 deg. 50' to the left and run a distance of 827.01 feet; thence turn an angle of 118 deg. 00' to the left and run a distance of 210.00 feet; thence turn an angle of 100 deg. 30' to the right and run a distance of 400.00 feet to the point of beginning; thence turn an angle of 3 deg. 26' to the right and run a distance of 190.00 feet to a point on the South line of said 1/4-1/4 Section; thence turn an angle of 76 deg. 04' to the right and run a distance of 488.73 feet along the South line of said 1/4-1/4 Section to the East right-of-way line of Alabama Highway No. 25; thence turn an angle of 103 deg. 56' to the right and run along said right-of-way line a distance of 190.00 feet; thence turn an angle of 76 deg. 04' to the right and run a distance of 488.73 feet to the point of beginning.

The following described tract is also made a part of this conveyance: A plot or parcel of land immediately adjoining the East side of the lot described above, the same being more particularly described as follows: Begin at the beginning point of the tract described above; thence run East and along an extension of the line of the North boundary of the above described tract for a distance of 114 feet to a point; thence Southwesterly and parallel to the East boundary of the above described tract for a distance of 190 feet to a point on the South line of said 1/4-1/4 Section; thence West along the South line of said 1/4-1/4 Section and parallel to the extension of the North boundary of the above described tract for a distance of 114 feet to the Southeast corner of the above described tract; thence Northeasterly along the East boundary of the tract described above, for a distance
----- (see reverse hereof for continuation of legal description) -----

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 14th day of February, 1974

WITNESS:

(Seal)

(Seal)

(Seal)

Grace Lucas (Seal)
Grace Lucas

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }
I, Richard W. Bell, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grace Lucas, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 14th day of February, A. D. 1974
Richard W. Bell
Notary Public.

(Continued from reverse hereof)

of 190 feet, to the point of beginning.

The two tracts thus being conveyed making one large tract which measures 190 feet on its West and East sides, and 602.73 feet on its North and South sides.

Subject to:

1. Taxes for 1974 and subsequent years.
2. Road right-of-way and easements of record.
3. Transmission Line Permit to Alabama Power Company as shown by that certain instrument dated August 24, 1965 and recorded in Deed Book 239, at page 223, in the Office of the Judge of Probate of Shelby County, Alabama.
4. Rights of parties in possession, encroachments, overlaps, overhangs, unrecorded easements, violated restrictive covenants, deficiency in quantity of ground, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

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STATE OF ALABAMA
JUDGE OF PROBATE
INSTRUMENT WAS FILED
1974 FEB 15 PM 2:50
U.C.C. FILE NUMBER ON
REC. BK. & PAGE AS SHOWN ABOVE
CONF. 1974
\$4.00

Inst # 1998-42709

10/30/1998-42709
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 24.15

THIS FORM FROM
LAWYERS TITLE INSURANCE CO.
THE Insurance
BIRMINGHAM, ALA.

\$4.00
1.45

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

RETURN TO
Shelby County
By Bank
TO