CONTRACT /POOL # COMMITMENT #: LOAN NO: 60151641

WHEN RECORDED MAIL TO: AMERICAN MORTGAGE EXCHANGE, INC. 4036 WETHERBURN WAY NORCROSS, GA 30092 770-449-8444

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Fleet Mortgage Corporation

| | Enterprise Drive ace, SC 29501 |
|---|--|
| herein after referred to a Assignee, does by these presents said ASSIGNEE all rights, title and interest in and to the c (the "Security Instrument") bearing date of 10/15/98, mad which said Security Instrument was recorded on 10/2/9- | grant, bargain, sell, assign, transfer and set over unto the certain Mortgage or Deed of Trust or Security Deed de and executed by JOHN E. DARKOW JANN P. DARKOW See Reception Noin Book NO. \\ \frac{192}{292} \tag{20} at \text{20} |
| AS SET FORTH ON RECORDED MORTG | AGE OR DEED OF TRUST OR SECURITY DEED |
| Property Address: 253 CREST LAKE DRIVE Birmingham, AL 35244 Loan Amount: \$ 155655 | 10/29/1998-42632 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 |
| | o, the money due and to become due thereon with interest, and all |
| American Mortgage Exchange, Inc. | these presents this 6th day of Colden 1998. |
| Print or type name & title JAMES L. PEFANIS, PRES | IDENT |
| By:x Print or type name & title | |
| | OWLEDGEMENT |
| STATE OF GEORGIA COUNTY OF GWINNETT | |
| On this 15TH day of OCTOBER 1998 before me, the undersigned Not I AMES I PERANTS who acknowledged himse authorized to IN WITHESS HEREOF, I hereunto set my hand and official scal NOTAL TUBLIC MY COMMISSION EXPIRED WITNESS | If the self to be PRESIDENT and such officers being an analysis an |