

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 98975  
ID: 390172594

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 1876424  
NAME : COX  
STATE OF : AL  
COUNTY OF: SHELBY

Inst # 1998-42608

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

STATE STREET BANK AND TRUST COMPANY  
AS TRUSTEE  
225 FRANKLIN STREET-MCO  
BOSTON, MA 02110

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/07/14

AMOUNT: \$245,005.00

EXECUTED BY: TODD A

SHARON L

COX

FISHER- COX

CLERKS FILE OR INSTRUMENT NO: 1998-26819

RECORDED DATE: 980715

BOOK:

VOLUME:

PAGE:

ADDRESS: 216

CONROY ROAD

STERRETT

SHELBY

AL 35147

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

\* CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

DATED: 09/02/98

WITNESSED BY :

ANNA WHELDLEY

BY :

MICHELLE KRAUSE

ASSISTANT VICE-PRESIDENT

PREPARED BY :

STEVE MOORE

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY :

DAVID PAGE

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/02/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MICHELLE KRAUSE AND DAVID PAGE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JANINE L. KRIPS

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 01/15/2003

10/29/1998-42608  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Exhibit "A"

**Lot 718, according to the Survey of Forest Parks, 7th Sector, as recorded in Map Book 22 page 150 in the Probate office of Shelby County, Alabama: being situated in Shelby County, Alabama. Mineral land mining rights excepted.**

*COB*  
*1876429*

Inst # 1998-42608

10/29/1998-42608

11:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL 11.00

*THE* *dc*