

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Hwy. 280E, Suite 290E  
Birmingham, AL 35223

SEND TAX NOTICE TO:

CHARLOTTE F. JOHNSTON  
107 Amanda Place  
Pelham, AL 35124

STATE OF ALABAMA)  
COUNTY OF SHELBY)

Corporation Form Deed

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED FORTY-NINE THOUSAND NINE HUNDRED AND 00/100 DOLLARS (\$149,900.00) to the undersigned grantor, H.P.H. PROPERTIES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto CHARLOTTE F. JOHNSTON (herein referred to as GRANTEES, whether one or more), the following described real estate, situated in SHELBY County, Alabama:

Lot 10, according to the Survey of Amanda Trace, as recorded in Map Book 23, Page 18, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes for 1998 and subsequent years not yet due and payable until October 1, 1998. Existing covenants and restrictions, easements, building lines, and limitations of record.

TO HAVE AND TO HOLD Unto the said GRANTEES in fee simple.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ralph C. Parker, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 23<sup>rd</sup> day of October, 1998.

H.P.H. PROPERTIES, INC.

By:

Ralph C. Parker

Its: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ralph C. Parker, whose name as Vice President of H.P.H. PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 23<sup>rd</sup> day of October, 1998.

Notary Public

My Commission Expires:

5-29-99

10/29/1998-42544  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 158.50

CLAYTON T. SWEENEY, ATTORNEY-AT-LAW

Inst # 1998-42544