PRESIDENT

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$105010.00, dated JULY 8TH, 1996, and executed by ALLAN WESTFALL & AND WIFE, MARRIANNE WESTFALL

payable to AMSOUTH BANK OF ALABAMA

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 96-22021, Certificate No., Book, Page, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 19, 1998

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

41,981879,87

Attest:

THE CAPLE NEWHAN
ASSISTANT SECRETARY

STATE OF Florida

COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and INEX GAYLE NEWMAN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 19, 1996.

JANE T PARNIN

My name to the constant 18, 2000 Commercial Constant 19, 2000 Bondo 107, Larring The

Personally Roboth Of et 1977

Prepared By:

HomeSide Lending, Inc. P.O. Box 45179

Jacksonville, FL 3225 5179

THE UNDERSIGNED NOTARY Public

Inv. Pool GCJ-165 Inv. Number 16163932 Loan Number 16163932 PFDT: 98-10-01

PFAL - 081098CJL

Inst # 1998-42536

10/29/1998-42536
09:52 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50