	(Name)	BRANTLEY HOMES IN	<u>c. </u>
	(Address)	P O BOX 159 PELHAM, AL. 35124	-
This instrument was preserved by BLLY RAY BRANTLEY AND WIFE RHONDA.	BRANTLEY		, ,
POO. BOX 159 PELHAM AL 35124		** 54 * 45 * * * * * * * * * * * * * * *	, , , , , , , , , , , , , , , , , , ,
(Wast and \ 100 \	WIRAM ALABAMA		
WARRANTY DEED- MACHE CITY TITLE COMPANY, INC., BIRMIN			
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL M	en by these presents	t	i l
That in consideration of FIFTY THOUSAND & 00/100)	линататата (-50- ₇ -0 00- 7-(30)
		in the receipt whereof is	acknowledge
to the undersigned grantor (whether one or more), in her or we. BILLY RAY BRANTLEY AND WIFE RHONDA		, ,	
(herein referred to as grantor, whather one or more). STO	ent, bargain, sell and convey	unte BRANTLEY HOMES	INC.
(herein referred to as grantee, whether one or more), the	s following described real sc	tate, situated in	•
	LBY County, Alabama, to-	rit.	1
•		: •	
LOT 12 ACCORDING TO THE SURVEY OF OAKCRES 20, PAGE 128, IN THE PROBATE OFFICE OF SE	ST, SECTOR ONE, AS RESELBY COUNTY, ALABAMA	ECORDED IN MAP BOOK	
THE AMOUNT OF HADDDANTY DEED DATE FROM T	DOCEEDS OF MODEOLOS	DEDD BILDS ATLEMEN	
FULL AMOUNT OF WARRANTY DEED PAID FROM P	ROCEEDS OF MORIGAGE	DEED FILED SIMUTAN	EOUSLY.
• •			
		•	
•		90	
	inst 4.1998-4258 10/29/1998-42528		
90	. 46 AH CERTIFIE	-	:
	ELBY COUNTY JUNCE OF PROMATE 9.50	•	
	Mit can		ı
O HAVE AND TO HOLD to the said grantee, his, her or	their heirs and assigns fore-	ver.	
And I (we) do for myself (ourselves) and for my (our)	helts; executors, and administ	trators covenant with the se	I GRANTEE
heir heirs and assigns, that I am (we are) iswfully seized in inless otherwise noted above; that I (we) have a good right seirs, executors and administrators shall warrant and defe	to sell and cenvey the same a	sa aforocald; that I (wv) wi	ll and my (ou
IN WITNESS WHEREOF, WE have hereunto set. OCTOBER			
OCTOBER sy of	,	nd serifali eum manyem	4_+ <u>04</u> 44
	` _ ^		
Bil Brant	Rhan	da Drante	. (9
BILL BRANTLEY	RHONDA BRAN	TLEY)
	************************	. p. , spipeskippe spipes op 24 perodet kiner körte bisskipping	(See
(Beal)	• • • • • • • • • • • • • • • • • • • 	, , , , , , , , , , , , , , , , , , ,	(See
•	•		
JEFFERSON COUNTY	General Acknowleds	rment	•
PAMELA GOLD reby certify that BILL AND RHONDA BRANTLEY	, a Notery Pu	blic in and for said County	, in seld Stat
hose name <u>IS</u>	conveyance, and who	, known to me, acknowle	
this day, that, being informed of the contents of the contents of the contents are bears date.		executed the se	me voluntaril
Given under my hand and official seal this8thday	of OZTOBER		. D., 1998
	1 mela	C. / Well Notary	Public.