

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H29

Project No.: 1998-144

Assigner No.:

1915586

Assignee No.: 0031696295

Pool No.: 402730

PIU/Tax ID #: 23-2-10-1-001-001-033

Investor No.: 1666349626

Property Address:

93 WINTERHAVEN DR

ALABASTER

AL

35007

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on

10/03/97

/ /

County of

as Document No.:

1997-32186

in Book:

at Page:

on Certificate No.:

Original Loan Amount: \$ 111500.00 Loan Date: 09/30/97

Original Mortgagor: LAYTON A. BAUER AND KRISTIE G. BAUER, HUSBAND AND WIFE

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*Colleen McFarland*

Witness  
COLLEEN MCFARLAND

*Amy Wertz*

Witness  
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*

Officer:  
ANN BIXLER

Vice President

*Kathy Groth*

Attest:  
KATHY GROTH

Assistant Secretary

*Ann Bixler*

the undersigned, personally appeared



Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

*Ron Meharg*

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6077

FNMA

Project # 1998-144

Pool Number 402730

Loan Number 1915586

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

LOT 113-A, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 2 AS RECORDED  
IN MAP BOOK 21, PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-42509

10/29/1998-42509  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 6077