

Document Prepared by:  
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When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H21

Project No.: 1998-144

Assignor No.: 1883016

Assignee No.: 0031687989

Pool No.: 394698

PIN/Tax ID #: 117260001055047

Investor No.: 1665913923

Property Address:

405 CHASE PLANTATION PKW.

HOOVER

AL

35244

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**Charter One Mortgage Corp. a New York Corporation**

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Bank of America, FSB a federal savings bank**

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**  
1997-22386

Official records on 07/16/97 / / /

as Document No.:

in Book :

at Page:

on Certificate No.:

Original Loan Amount: \$ 100000.00 Loan Date: 07/15/97  
Original Mortgagor: **ELAINE S. ALLEY, AN UNMARRIED PERSON**

Original Mortgagee: **AMERICAN HOME FUNDING, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 10/01/98

**Charter One Mortgage Corp. a New York Corporation**

*Colleen McFarland*

Witness  
**COLLEEN MCFARLAND**

*Amy Wertz*

Witness  
**AMY WERTZ**

State of Ohio

County of Clark

On 10/01/98 before me, **JAN VOTAW**

**ANN BIXLER**

of **Charter One Mortgage Corp. a New York Corporation**



*Ann Bixler*

Officer:

**ANN BIXLER**

Vice President

Attest

**KATHY GROTH**

Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

**JAN VOTAW JANICE VOTAW**

My commission expires: 04/23/01

Document Drafted & Prepared by:

*Ron Meharg*  
**Ron Meharg**

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



5259

FNMA

1998-42504

10/29/1998-42504  
10/29/1998 AM CERTIFIED  
09:16 AM COUNTY JUDGE'S OFFICE  
11:00  
SHELBY COUNTY JUDGE'S OFFICE  
102 NL

Project # 1998-144

Pool Number 394698

Loan Number 1883016

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

LOT 5, ACCORDING TO THE SURVEY OF CHASE PLANTATION, 4TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 156 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-42504

10/29/1998-42504  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 5259