

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # FN1

Project No.: 1998-144

Assignor No.:

1871292

Assignee No.: 0031684742

Pool No.: 392394

FIN/Tax ID # 25-30-4-0-12.000-RR

Investor No.: 1665789019

Property Address:

7141 ELLIOTT LANE

LEEDS

AL

35094

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY

Official records on 06/10/97 / / /

as Document No.:

in Book : 9707 /

at Page:

0302 /

on Certificate No.:

Original Loan Amount: \$ 85500.00 Loan Date: 05/30/97

Original Mortgagor: JEFFREY A. BATES, AN UNMARRIED PERSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groth
Attest
KATHY GROTH
Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4894
FNMA

Inst # 1998-42503

10/29/1998-42503
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
DOE REL

Project # 1998-144

Pool Number 392394

Loan Number 1871292

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 9, BLOCK 1, ACCORDING TO THE SURVEY OF BRIDLE TRACE SUBDIVISION, BLOCK 1-A,
1ST SECTOR, AS RECORDED IN MAP BOOK 117, PAGE 63 IN THE PROBATE OFFICE OF
JEFFERSON COUNTY, ALABAMA; BEING SITUATED IN JEFFERSON COUNTY, ALABAMA.

Inst # 1998-42503

10/29/1998-42503
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

Sort # 4894