Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # H12 Springfield, Ohio 45502 937-328-7991 Project Ma.: 1998-144 1868777 Assignor No.: 0031684025 Assignes No.: 391468 Pool Mo.: 137363002037000 PIM/Tax ID # 1665775104 Investor Mo.: Property Address: NE 3RD ST This space for Recorder's 35007 AL ALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged? Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey. Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 06/05/97 Official records on SHELBY at Page: in Book: 1997-17621 on Certificate No.: Loan Date: Original Loan Amount: 05/27/97 73450.00 BRENDA T. PATE, AN UNMARRIED PERSON Original Mortgagor: AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation renana Witness/ Officer: COLLEEN MCFARLAND ANN BIXLER. Vice treside Witness AMY WERTZ Attest KATHY GROTH State of Ohio Assistant Secretary County of Clark before me, JAN VOTAW , the undersigned, personally appeared On 10/01/98 ANN BIXLER Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITHESS may hand and seal. Notary Public. Ohio 04/23/01 My commission expires: Document Drafted & Prepared by: Ron Meharg Docx Assignment Services 4859 20 S. Limestone St., Springfield, Ohio

FNMA

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937-328-7991

Project # 1998-144

Pool Number 391468

Loan Number 1868777

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 37,L ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE ONE, AS CORRECTED AND RECORDED IN MAP BOOK 20 PAGE 125 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-42502

10/29/1998-42502 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 11.00