

STATE OF ALABAMA

Jefferson County

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Mobley Development, Inc., the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Mobley Development, Inc., and said mortgage is filed for record in the office of the Judge of Probate, Birmingham, Alabama, in mortgage book 1997 page 13254 dated April 30, 1997.

The description of the property being released being described as follows:

Lots 1,8,9,10,11,12,13,18,19,and 20, according to the Survey of Toca Park Subdivision, phase I, as recorded in MAP Book 23, Page 124, in the Probate Office of Shelby County.

Inst # 1998-42336

10/28/1998-42336
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI CRH B.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Richard Joiner, V. P.
THE UNION STATE BANK

STATE OF ALABAMA

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~~XXXXXXXXXXXXXXXXXXXX~~

Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Richard Joiner Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23th day of October, 19 98.

Thylan R Borch
Notary Public